

**OVERHAUL DATA**

| DATE   | REASON | DONE BY            | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT  |
|--------|--------|--------------------|-----------|------|-----------------|----------------|------------|
| 7.3.41 |        | Head W/pt Aviation |           |      |                 | 265.42         | # 270 (SR) |
| 2      |        |                    |           |      |                 |                |            |
| 3      |        |                    |           |      |                 |                |            |
| 4      |        |                    |           |      |                 |                |            |
| 5      |        |                    |           |      |                 |                |            |
| 6      |        |                    |           |      |                 |                |            |
| 7      |        |                    |           |      |                 |                |            |
| 8      |        |                    |           |      |                 |                |            |
| 9      |        |                    |           |      |                 |                |            |
| 10     |        |                    |           |      |                 |                |            |
| 11     |        |                    |           |      |                 |                |            |
| 12     |        |                    |           |      |                 |                |            |

**ACCIDENT RECORD**

| DATE   | CATEGORY | PLACE            | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL | DATE SERV. |
|--------|----------|------------------|------|------------------|------|----------------------|-------------|----------|------------|
| 7.7.41 | C5       | Fort William A/O | 2030 | #25215 S.373     | 9/7  | LAC R.W. Stanley     | -           |          |            |
| 2      |          |                  |      |                  |      |                      |             |          |            |
| 3      |          |                  |      |                  |      |                      |             |          |            |
| 4      |          |                  |      |                  |      |                      |             |          |            |
| 5      |          |                  |      |                  |      |                      |             |          |            |
| 6      |          |                  |      |                  |      |                      |             |          |            |
| 7      |          |                  |      |                  |      |                      |             |          |            |
| 8      |          |                  |      |                  |      |                      |             |          |            |

B. S. LTD.

**AIRCRAFT RECORD CARD**

PAT'D 1920

**REMARKS**

11/8/43:- Allotted to #8 R.D. (W. Res.) for guillotine action.

