

23067

8/28/55

REGISTRATION No.

MAKE &amp; MODEL

YEAR

TYPE

MANUFACTURER'S No.

## OVERHAUL DATA

| DATE | REASON | DONE BY | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|------|--------|---------|-----------|------|-----------------|----------------|-----------|
| 1    |        |         |           |      |                 |                |           |
| 2    |        |         |           |      |                 |                |           |
| 3    |        |         |           |      |                 |                |           |
| 4    |        |         |           |      |                 |                |           |
| 5    |        |         |           |      |                 |                |           |
| 6    |        |         |           |      |                 |                |           |
| 7    |        |         |           |      |                 |                |           |
| 8    |        |         |           |      |                 |                |           |
| 9    |        |         |           |      |                 |                |           |
| 10   |        |         |           |      |                 |                |           |
| 11   |        |         |           |      |                 |                |           |
| 12   |        |         |           |      |                 |                |           |

## ACCIDENT RECORD

| DATE                 | CATEGORY | PLACE   | TIME | REPORT REFERENCE | DATE | AIRCRAFT TYPE | NUMBER | DISPOSAL | DATE SERV. |
|----------------------|----------|---------|------|------------------|------|---------------|--------|----------|------------|
| 29/3/56 <sup>1</sup> | A        | Chatham |      | No 133 4 MR      |      |               |        |          |            |
| 2                    |          |         |      |                  |      |               |        |          |            |
| 3                    |          |         |      |                  |      |               |        |          |            |
| 4                    |          |         |      |                  |      |               |        |          |            |
| 5                    |          |         |      |                  |      |               |        |          |            |
| 6                    |          |         |      |                  |      |               |        |          |            |
| 7                    |          |         |      |                  |      |               |        |          |            |
| 8                    |          |         |      |                  |      |               |        |          |            |

## MAJOR EQUIPMENT RECORD CARD

REMARKS

