

### OVERHAUL DATA

| DATE | REASON | DONE BY | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|------|--------|---------|-----------|------|-----------------|----------------|-----------|
| 1    |        |         |           |      |                 |                |           |
| 2    |        |         |           |      |                 |                |           |
| 3    |        |         |           |      |                 |                |           |
| 4    |        |         |           |      |                 |                |           |
| 5    |        |         |           |      |                 |                |           |
| 6    |        |         |           |      |                 |                |           |
| 7    |        |         |           |      |                 |                |           |
| 8    |        |         |           |      |                 |                |           |
| 9    |        |         |           |      |                 |                |           |
| 10   |        |         |           |      |                 |                |           |
| 11   |        |         |           |      |                 |                |           |
| 12   |        |         |           |      |                 |                |           |

### ACCIDENT RECORD

| DATE    | CATEGORY | PLACE           | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL | DATE SERV. |
|---------|----------|-----------------|------|------------------|------|----------------------|-------------|----------|------------|
| 9.6.42  | 1 "B"    | Calgary Aerod   | 1620 | 2WSs Q 15        | 9/6  | Flt Lt Moss          | 4           |          |            |
| 16.2.43 | 2 "A"    | Shepherds Field | 0830 | 2WSs XA 97       | 16/2 | Flt Lt Hillman       | Solo        |          |            |
| 3       |          |                 |      |                  |      |                      |             |          |            |
| 4       |          |                 |      |                  |      |                      |             |          |            |
| 5       |          |                 |      |                  |      |                      |             |          |            |
| 6       |          |                 |      |                  |      |                      |             |          |            |
| 7       |          |                 |      |                  |      |                      |             |          |            |
| 8       |          |                 |      |                  |      |                      |             |          |            |

B. S. LTD.

### AIRCRAFT RECORD CARD

PAT'D 1920

#### REMARKS

Re. acc. 1 - Eng. inst. Y 140/5813 7c ground looped port wing collapsed  
 Re. Acc. 2 - Backfired starting. All burned completely. Pilot uninjured.

REMARKS: Involved in A- crash at No. 2 W.S. Calgary Feb. 16. 1943.

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE   | FILE No. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE   | T. O. No. |
|-----------------------|--------|----------|---------------|-------------|------------------|--------|-----------|
| #10 R.D. (E 107)      | 1-4-43 |          |               | #10 R.D.    | #10 R.D.         | 9-4-43 | 10-1      |

DISPOSAL PARTICULARS

|                               |                                |  |
|-------------------------------|--------------------------------|--|
| AIRFRAME                      | Write off                      | T. O. No. 10-1                             |
| ENGINE'S (QUOTE SERIAL NOS.)  | Wasp S. 3H.1 "Civil" 1140/5813 | T. O. No. 10-1                             |
| AIRSCREWS (QUOTE SERIAL NOS.) |                                |  |
| ACCESSORIES                   |                                |  |
| REMARKS:                      |                                | EFFECTIVE DATE WRITTEN-OFF<br>1-4-43 CV-53 |

AIRCRAFT RECORD CARD

| FIRST ENTRY AT         |                  |           | DATE      | TRANSFER ORDER No. |           |  |
|------------------------|------------------|-----------|-----------|--------------------|-----------|--|
| No. 4 Training Command |                  |           | 3/12/40   | 5268               |           |  |
| TRANSFERS              |                  |           | TRANSFERS |                    |           |  |
| DATE                   | TO               | AUTHORITY | DATE      | TO                 | AUTHORITY |  |
| 9-4-43                 | Spares & produce | T.O. 10-1 |           |                    |           |  |
|                        |                  |           |           |                    |           |  |
|                        |                  |           |           |                    |           |  |
|                        |                  |           |           |                    |           |  |
|                        |                  |           |           |                    |           |  |
|                        |                  |           |           |                    |           |  |
|                        |                  |           |           |                    |           |  |
|                        |                  |           |           |                    |           |  |
|                        |                  |           |           |                    |           |  |
|                        |                  |           |           |                    |           |  |

REMARKS

|                  |                     |                      |                   |
|------------------|---------------------|----------------------|-------------------|
| ENGINE TYPE      | UNITS               | AIRSCREW TYPE (CODE) | REF. No.          |
| BATCH No.        | QUAN. IN BATCH      | LEDGER FOLIO         | SPECIFICATION No. |
| REGISTRATION No. | MAKE & MODEL        | YEAR                 | TYPE              |
| 2466             | WASP IV (WRITE-OFF) | 1940                 | S F TRANSPORT.    |