

**OVERHAUL DATA**

| DATE | REASON | DONE BY | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|------|--------|---------|-----------|------|-----------------|----------------|-----------|
| 1    |        |         |           |      |                 |                |           |
| 2    |        |         |           |      |                 |                |           |
| 3    |        |         |           |      |                 |                |           |
| 4    |        |         |           |      |                 |                |           |
| 5    |        |         |           |      |                 |                |           |
| 6    |        |         |           |      |                 |                |           |
| 7    |        |         |           |      |                 |                |           |
| 8    |        |         |           |      |                 |                |           |
| 9    |        |         |           |      |                 |                |           |
| 10   |        |         |           |      |                 |                |           |
| 11   |        |         |           |      |                 |                |           |
| 12   |        |         |           |      |                 |                |           |

**ACCIDENT RECORD**

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|----------------------|-------------|----------|------------|
| 1    |          |       |      |                  |      |                      |             |          |            |
| 2    |          |       |      |                  |      |                      |             |          |            |
| 3    |          |       |      |                  |      |                      |             |          |            |
| 4    |          |       |      |                  |      |                      |             |          |            |
| 5    |          |       |      |                  |      |                      |             |          |            |
| 6    |          |       |      |                  |      |                      |             |          |            |
| 7    |          |       |      |                  |      |                      |             |          |            |
| 8    |          |       |      |                  |      |                      |             |          |            |

B. S. LTD.

**AIRCRAFT RECORD CARD**

PAT'D 1920

**REMARKS**

29.3.45:- To be held pending allotment (proposed synthetic trainee.)  
 1.5.45:- To be applied in adv. with G 38/8. Auth. file 938-8-2. 23.3.45.  
 29.6.45 For strike off

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE | FILE NO. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE    | T. O. No. |
|-----------------------|------|----------|---------------|-------------|------------------|---------|-----------|
|                       |      | 11-1-4   |               | 4 R.D.      | 4 R.D. W.R.      | 16.7.45 | 4/78      |

DISPOSAL PARTICULARS

|   |                            |
|---|----------------------------|
| AIRFRAME <i>Written off</i>                   | T. O. No. 4/78             |
| ENGINE/S (QUOTE SERIAL NOS.)                  | T. O. No.                  |
| AIRSCREW/S (QUOTE SERIAL NOS.)                |                            |
| ACCESSORIES                                   |                            |
| REMARKS: <i>Re E.A.C. 9. 354 of 29. 6. 45</i> | EFFECTIVE DATE WRITTEN-OFF |

R.C.A.F. E. 233D — 6M.1.43 (3029) H.Q. 685 — E-233

AIRCRAFT RECORD CARD

| FIRST ENTRY AT <i>E.A.C. (#310 T.U.)</i> | BEAT.P. DATE <i>22.4.44</i>       | TRANSFER ORDER No. <i>12631</i> |      |    |           |
|--|-----------------------------------|---------------------------------|------|----|-----------|
| TRANSFERS <i>Halifax</i>                 |                                   | TRANSFERS                       |      |    |           |
| DATE                                     | TO                                | AUTHORITY                       | DATE | TO | AUTHORITY |
| <i>29.3.45</i>                           | <i>(W. Res) # 70 T.U.</i>         | <i>T.O.A-1035</i>               |      |    |           |
| <i>1.5.45</i>                            | <i>Converted to Instructional</i> | <i>T.O. 12654</i>               |      |    |           |
| <i>1.5.45</i>                            | <i>E.A.C. (to 7094)</i>           | <i>T.O. 12655</i>               |      |    |           |
| <i>29.6.45</i>                           | <i>RCAF Stn. Soudou W.R.</i>      | <i>T.O. A208</i>                |      |    |           |
| <i>16.7.45</i>                           | <i>Write-off</i>                  | <i>T.O. 4/78</i>                |      |    |           |

REMARKS:

|                                       |  |                                    |                                      |
|---------------------------------------|--|------------------------------------|--------------------------------------|
| ENGINE TYPE <i>MERLIN XXVII</i>       | UNITS <i>2</i>   | AIRSCREW TYPE (CODE)               | REF. No.                             |
| BATCH No.                             | QUAN. IN BATCH <i>TP 15102</i>                               | LEDGER FOLIO <i>714-Misc-15102</i> | SPECIFICATION No.                    |
| REGISTRATION No. <i>(KB 253) A444</i> | MAKE & MODEL <i>MOSQUITO B20 (LANDPLANE) (INSTRUCTIONAL)</i> | YEAR <i>1944</i>                   | TYPE <i>T E BOMBER</i>               |
|                                       |  |                                    | MANUFACTURERS No. <i>(WRITE-OFF)</i> |