

**OVERHAUL DATA**

| DATE                 | REASON               | DONE BY          | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|----------------------|----------------------|------------------|-----------|------|-----------------|----------------|-----------|
| 18.3.43 <sup>1</sup> | 4 <sup>3</sup> crash | #4 R.D. (W. Reo) |           |      |                 | 24.6.43        | E.A.C.    |
| 15.7.43 <sup>2</sup> | "B" crash            | Clark Reuse      |           |      |                 | 1.3.44         | E.A.C.    |
| 3                    |                      |                  |           |      |                 |                |           |
| 4                    |                      |                  |           |      |                 |                |           |
| 5                    |                      |                  |           |      |                 |                |           |
| 6                    |                      |                  |           |      |                 |                |           |
| 7                    |                      |                  |           |      |                 |                |           |
| 8                    |                      |                  |           |      |                 |                |           |
| 9                    |                      |                  |           |      |                 |                |           |
| 10                   |                      |                  |           |      |                 |                |           |
| 11                   |                      |                  |           |      |                 |                |           |
| 12                   |                      |                  |           |      |                 |                |           |

**ACCIDENT RECORD**

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|----------------------|-------------|----------|------------|
| 1    |          |       |      |                  |      |                      |             |          |            |
| 2    |          |       |      |                  |      |                      |             |          |            |
| 3    |          |       |      |                  |      |                      |             |          |            |
| 4    |          |       |      |                  |      |                      |             |          |            |
| 5    |          |       |      |                  |      |                      |             |          |            |
| 6    |          |       |      |                  |      |                      |             |          |            |
| 7    |          |       |      |                  |      |                      |             |          |            |
| 8    |          |       |      |                  |      |                      |             |          |            |

B. S. LTD.

**AIRCRAFT RECORD CARD**

PAT'D 1920

**REMARKS**

24.3.43. Re. Do.H.1. Re-Allotted to Clark - Reuse U.S.

13.7.44: allotted to #4 R.D. (W. Reo) Standard for modification to  
air-sea rescue aircraft

27.4.45:- ALLOTTED TO No. 2 A.C. FOR ASV MODIFICATIONS.

13.6.45:- Modification completed.

