

OVERHAUL DATA

| DATE | REASON | DONE BY | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|---------|-----------|-------------|-----------|------|-----------------|----------------|-----------|
| 3.12.42 | Crash "B" | Clarke Ruse | | | | 16.3.43 | E. A. C. |
| 6.12.43 | | Clarke Ruse | | | | | |
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ACCIDENT RECORD

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | No. IN CREW | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|----------------------|-------------|----------|------------|
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B. S. LTD.

AIRCRAFT RECORD CARD

PAT'D 1920

REMARKS

25.11.43: Allocated to # 21 R.D. Involved in "B" crash. Airframe pending movement to Contractor Eugene for further inspection. Vouchers, log books and inventories to be forwarded immediately.

8.4.44: Allocated to # 21 R.D. (A. Res.) for storage pending disposal instructions.

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE | FILE NO. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No. |
|-----------------------|------|----------|---------------|-------------|------------------|---------|-----------|
| | | 31-13 | | E. a. c. | 21 R. D. W. P. | 6.11.44 | 21-12 |

DISPOSAL PARTICULARS

| | | | | | | | | |
|--------------------------------|--|--|--|--|--|--|----------------------------|-------------------------|
| AIRFRAME | Written off (A.F.H.Q. letter 938 HN-1-14 (para 2), 17.3.44.-955-28-15 (P/Ans)) | | | | | | T. O. No. | 21-12 |
| ENGINE/S (QUOTE SERIAL NOS.) | 29,844. ✓ # 21 R. D. E. 135 Ser. H. D. 38-14,10,44. | | | | | | T. O. No. | |
| AIRSCREW/S (QUOTE SERIAL NOS.) | | | | | | | | |
| ACCESSORIES | | | | | | | | |
| REMARKS: | | | | | | | EFFECTIVE DATE WRITTEN-OFF | C.V. A 1238 12.11.44 |

AIRCRAFT RECORD CARD

| TRANSFERS | | | TRANSFERS | | |
|----------------|-------------------------------|---------------------|-------------------------|---------|-----------|
| DATE | TO | AUTHORITY | DATE | TO | AUTHORITY |
| FIRST ENTRY AT | E. a. c. # 36 (O. J. W) | | DATE | 18.9.42 | |
| | | | TRANSFER ORDER No. 2976 | | |
| TRANSFERS 1519 | | | | | |
| 2.12.42 | # 4 R. D. Scudowicz (W. Res) | T.O. A 625 | | | |
| 3.12. | Clarke Ruse to | 9.1.43 T.O. A 630 | | | |
| 15.6.43 | E. A. C. | T.O. 1453 | | | |
| 25.11.43 | # H. R. D. Scudowicz (W. Res) | T.O. A 868 | | | |
| 6.12.43 | Clarke Ruse to | Monroton T.O. A 898 | | | |
| 8.4.44 | # 21 R. D. (St. No. 2) (40.0) | T.O. 12312 | | | |
| 6.11.44 | Write-off | To 21-12 | | | |

REMARKS

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|------------------|---------------|----------------|-------------|----------------------|------|-------------------|------------|
| ENGINE TYPE | WASP R1830-67 | UNITS | 2 | AIRSCREW TYPE (CODE) | | REF. No. | |
| BATCH No. | | QUAN. IN BATCH | | LEDGER FOLIO | | SPECIFICATION No. | |
| REGISTRATION No. | | MAKE & MODEL | (WRITE-OFF) | YEAR | 1942 | TYPE | T E BOMBER |
| | | | | | | MANUFACTURERS No. | |