

**OVERHAUL DATA**

| DATE              | REASON | DONE BY     | REQ'N NO. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT     |
|-------------------|--------|-------------|-----------|------|-----------------|----------------|---------------|
| <del>1-9-44</del> |        | CAN AIRWAYS |           |      |                 | 17-18-44       | NO. 4 A.T. C. |
| 2                 |        |             |           |      |                 |                |               |
| 3                 |        |             |           |      |                 |                |               |
| 4                 |        |             |           |      |                 |                |               |
| 5                 |        |             |           |      |                 |                |               |
| 6                 |        |             |           |      |                 |                |               |
| 7                 |        |             |           |      |                 |                |               |
| 8                 |        |             |           |      |                 |                |               |
| 9                 |        |             |           |      |                 |                |               |
| 10                |        |             |           |      |                 |                |               |
| 11                |        |             |           |      |                 |                |               |
| 12                |        |             |           |      |                 |                |               |

**ACCIDENT RECORD**

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|----------------------|-------------|----------|------------|
| 1    |          |       |      |                  |      |                      |             |          |            |
| 2    |          |       |      |                  |      |                      |             |          |            |
| 3    |          |       |      |                  |      |                      |             |          |            |
| 4    |          |       |      |                  |      |                      |             |          |            |
| 5    |          |       |      |                  |      |                      |             |          |            |
| 6    |          |       |      |                  |      |                      |             |          |            |
| 7    |          |       |      |                  |      |                      |             |          |            |
| 8    |          |       |      |                  |      |                      |             |          |            |

B. S. LTD.

**AIRCRAFT RECORD CARD**

PAT'D 1920

**REMARKS**

7.8.44 - Allotted # 8.R.D. (W. RES) for reconditioning

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM          | DATE | FILE NO. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No.                 |
|--------------------------------|------|----------|---------------|-------------|------------------|------|---------------------------|
| DISPOSAL PARTICULARS           |      |          |               |             |                  |      |                           |
| AIRFRAME                       |      |          |               |             |                  |      | T. O. No.                 |
| ENGINE/S (QUOTE SERIAL NOS.)   |      |          |               |             |                  |      | T. O. No.                 |
| AIRSCREW/S (QUOTE SERIAL NOS.) |      |          |               |             |                  |      |                           |
| ACCESSORIES                    |      |          |               |             |                  |      |                           |
| REMARKS:                       |      |          |               |             |                  |      | EFFECTIVE DATE WRITTEN-OF |

R. C. A. F. E. 233D — 6M-1.43 (3029) H. Q. 885 — E-233

AIRCRAFT RECORD CARD

| FIRST ENTRY AT <i>Stored Reserve 3 T.C.</i> |                              | DATE <i>3. 6. 43</i>   | TRANSFER ORDER No. <i>1349</i> |    |           |
|---|------------------------------|------------------------|--------------------------------|----|-----------|
| TRANSFERS                                   |                              |                        | TRANSFERS                      |    |           |
| DATE  | TO                           | AUTHORITY              | DATE                           | TO | AUTHORITY |
| <i>30.6.43</i>                              | <i>#3TC (#138FT.8)</i>       | <i>2716</i>            |                                |    |           |
| <i>26.2.44</i>                              | <i>Stored Reserve #4.T.C</i> | <i>To. 18861</i>       |                                |    |           |
| <i>1.6.44</i>                               | <i>#4.T.C</i>                | <i>T.O. 13749</i>      |                                |    |           |
| <i>1-12-44</i>                              | <i>NO. 2 AIR COMMAND</i>     | <i>T.O. 17328 (29)</i> |                                |    |           |
| <i>11.12.45</i>                             | <i>Adal MC 1590 (3 SFTS)</i> | <i>T.O. MC 15901</i>   |                                |    |           |
|   | <i>10 P.D.</i>               |                        |                                |    |           |
| <i>2 OCT 46</i>                             | <i>WAR ASSETS</i>            | <i>To MC 13049</i>     |                                |    |           |

REMARKS: *3/6/43:- THIS AIRCRAFT HAS BEEN ACCEPTED LESS INTERPHONE COMMUNICATION SYSTEM, AND NO. 11 A.I.D. IS TO ARRANGE FOR THE SUPPLY OF THIS EQUIPMENT AS SOON AS IT IS AVAILABLE.*

LEASE FEND.

*Line since new - 1585  
61H*

*15854/40-757*

|                  |                 |         |              |                      |                   |          |  |
|------------------|-----------------|---------|--------------|----------------------|-------------------|----------|--|
| ENGINE TYPE      | WASP R1340-AN-1 | UNITS   | 1            | AIRSCREW TYPE (CODE) |                   | REF. No. |  |
| BATCH No.        | QUAN. IN BATCH  | USA 138 | LEDGER FOLIO | 713-Misc-USA138      | SPECIFICATION No. |          |  |
| REGISTRATION No. | MAKE & MODEL    | YEAR    | TYPE         | MANUFACTURERS No.    |                   |          |  |
| FS 667           | HARVARD !!!     | 1943    | SE TRAINER   |                      |                   |          |  |