

### OVERHAUL DATA

| DATE | REASON | DONE BY | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|------|--------|---------|-----------|------|-----------------|----------------|-----------|
| 1    |        |         |           |      |                 |                |           |
| 2    |        |         |           |      |                 |                |           |
| 3    |        |         |           |      |                 |                |           |
| 4    |        |         |           |      |                 |                |           |
| 5    |        |         |           |      |                 |                |           |
| 6    |        |         |           |      |                 |                |           |
| 7    |        |         |           |      |                 |                |           |
| 8    |        |         |           |      |                 |                |           |
| 9    |        |         |           |      |                 |                |           |
| 10   |        |         |           |      |                 |                |           |
| 11   |        |         |           |      |                 |                |           |
| 12   |        |         |           |      |                 |                |           |

### ACCIDENT RECORD

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | No. IN CREW | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|----------------------|-------------|----------|------------|
| 1    |          |       |      |                  |      |                      |             |          |            |
| 2    |          |       |      |                  |      |                      |             |          |            |
| 3    |          |       |      |                  |      |                      |             |          |            |
| 4    |          |       |      |                  |      |                      |             |          |            |
| 5    |          |       |      |                  |      |                      |             |          |            |
| 6    |          |       |      |                  |      |                      |             |          |            |
| 7    |          |       |      |                  |      |                      |             |          |            |
| 8    |          |       |      |                  |      |                      |             |          |            |

B. S. LTD.

## AIRCRAFT RECORD CARD

PAT'D 1920

### REMARKS

*5-2-44 received at #16 3rd av. 1st Commission Wireless Trainer type*

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM          | DATE | FILE No. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No.                  |
|--------------------------------|------|----------|---------------|-------------|------------------|------|----------------------------|
| DISPOSAL PARTICULARS           |      |          |               |             |                  |      |                            |
| AIRFRAME                       |      |          |               |             |                  |      | T. O. No.                  |
| ENGINE/S (QUOTE SERIAL NOS.)   |      |          |               |             |                  |      | T. O. No.                  |
| AIRSCREW/S (QUOTE SERIAL NOS.) |      |          |               |             |                  |      |                            |
| ACCESSORIES                    |      |          |               |             |                  |      |                            |
| REMARKS:                       |      |          |               |             |                  |      | EFFECTIVE DATE WRITTEN-OFF |

R.C.A.F. E. 293D - 6M-1-43 (3029) H.Q. 885 - E-288

AIRCRAFT RECORD CARD

| FIRST ENTRY AT <i>Stored Reserve # 3 T.C.</i>   |                                  | DATE <i>3. 6. 43</i> | TRANSFER ORDER No. <i>1349</i> |
|---|----------------------------------|----------------------|--------------------------------|
| TRANSFERS   |                                  | TRANSFERS            |                                |
| DATE  | TO                               | AUTHORITY            | DATE                           |
| <i>30.6.43</i>  | <i># 3 T.C. (138 FT. 8) 27/6</i> | <i>To 1905</i>       | <i>Committee</i>               |
| <i>5.2.44</i>   | <i># 6 R/Wires Trenton</i>       | <i>T.O. 7309</i>     |                                |
| <i>10.7.44</i>  | <i>Stored Reserve # 4 T.C.</i>   | <i>T.O. 14656</i>    |                                |
| <i>18.12.44</i>   | <i>STORED RESERVE No. 2 A.C.</i> | <i>T.O. 17669</i>    |                                |
| <i>18.12.44</i>   | <i>No. 2 A.C.</i>                | <i>T.O. 17669</i>    |                                |
| <i>12.4.45</i>  | <i>R I A.C.</i>                  | <i>To 12259</i>      |                                |
| <i>23/1/45</i>  | <i>Opdse me (REMS Mt Hop)</i>    | <i>T.O. MC15749</i>  |                                |
| <i>7 Dec 45</i>   | <i>FREE ISSUE</i>                | <i>To MC13274</i>    |                                |
| <i>Mr. C. M. Fischer of<br/>aviation maintenance<br/>Corporation for U.S.<br/>Foreign Liquidation</i> |                                  |                      |                                |

REMARKS: 3/6/43:- THIS AIRCRAFT HAS BEEN ACCEPTED LESS INTERPHONE COMMUNICATION SYSTEM, AND NO. 11 A.I.O. IS TO ARRANGE FOR THE SUPPLY OF THIS EQUIPMENT AS SOON AS IT IS AVAILABLE.

10/7/44:- CONVERTED TO WIRELESS TYPE AT NO. 6 R.D. TRENTON.

*Jim - since serial 909.58  
" 8/4 NA*

LEASE LEND.

*23007/42-1.100*

|                  |                 |             |              |                      |                   |                       |                   |
|------------------|-----------------|-------------|--------------|----------------------|-------------------|-----------------------|-------------------|
| ENGINE TYPE      | WASP R1340-AN-1 | UNITS       | 1            | AIRSCREW TYPE (CODE) |                   | REF. No.              |                   |
| BATCH No.        | QUAN. IN BATCH  | USA 138     | LEDGER FOLIO | 713-Misc-USA138      | SPECIFICATION No. |                       |                   |
| REGISTRATION NO. | MAKE & MODEL    | HARVARD 11B | YEAR         | 1943                 | TYPE              | BE TRAINER (WIRELESS) | MANUFACTURERS NO. |