

**OVERHAUL DATA**

| DATE  | REASON | DONE BY     | REQ'N NO. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT   |
|-------|--------|-------------|-----------|------|-----------------|----------------|-------------|
| 12944 |        | CAN AIRWAYS |           |      |                 | 17.10.44       | NO. 4 RT.C. |
| 2     |        |             |           |      |                 |                |             |
| 3     |        |             |           |      |                 |                |             |
| 4     |        |             |           |      |                 |                |             |
| 5     |        |             |           |      |                 |                |             |
| 6     |        |             |           |      |                 |                |             |
| 7     |        |             |           |      |                 |                |             |
| 8     |        |             |           |      |                 |                |             |
| 9     |        |             |           |      |                 |                |             |
| 10    |        |             |           |      |                 |                |             |
| 11    |        |             |           |      |                 |                |             |
| 12    |        |             |           |      |                 |                |             |

**ACCIDENT RECORD**

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|----------------------|-------------|----------|------------|
| 1    |          |       |      |                  |      |                      |             |          |            |
| 2    |          |       |      |                  |      |                      |             |          |            |
| 3    |          |       |      |                  |      |                      |             |          |            |
| 4    |          |       |      |                  |      |                      |             |          |            |
| 5    |          |       |      |                  |      |                      |             |          |            |
| 6    |          |       |      |                  |      |                      |             |          |            |
| 7    |          |       |      |                  |      |                      |             |          |            |
| 8    |          |       |      |                  |      |                      |             |          |            |

B. S. LTD.

**AIRCRAFT RECORD CARD**

PAT'D 1920

REMARKS

30. 8. 43. Involved in Category "C" Crash now allotted to # 4 F. Dep (W. Res) London for salvage action.

7.8.44 - allotted to 8 RD (W. RES) for reconditioning.

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE | FILE No. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No. |
|-----------------------|------|----------|---------------|-------------|------------------|------|-----------|
|                       |      |          |               |             |                  |      |           |

DISPOSAL PARTICULARS

|                                |                            |
|--------------------------------|----------------------------|
| AIRFRAME                       | T. O. No.                  |
| ENGINE/S (QUOTE SERIAL NOS.)   | T. O. No.                  |
| AIRSCREW/S (QUOTE SERIAL NOS.) |                            |
| ACCESSORIES                    |                            |
| REMARKS:                       | EFFECTIVE DATE WRITTEN-OFF |

R.C.A.F. E. 233D — 6M-1-43 (302B) H.O. 885 — E-233

AIRCRAFT RECORD CARD

|   |                     |                               |
|---|---------------------|-------------------------------|
| FIRST ENTRY AT <i>Stored Reserve # 3 TC</i> | DATE <i>30.4.43</i> | TRANSFER ORDER No. <i>683</i> |
|---|---------------------|-------------------------------|

| TRANSFERS      |                                   |                            | TRANSFERS |    |           |
|----------------|-----------------------------------|----------------------------|-----------|----|-----------|
| DATE           | TO                                | AUTHORITY                  | DATE      | TO | AUTHORITY |
| <i>13.7.43</i> | <i># 3 TC (8 SFTS)</i>            | <i>18/7/43 To 2201</i>     |           |    |           |
| <i>30.8.43</i> | <i># 4 E. Exp. (U. P. Co.)</i>    | <i>Scrubbed, T.O. 3371</i> |           |    |           |
| <i>3.2.44</i>  | <i>Stored Reserve # 2 TC</i>      | <i>T.O. 7225</i>           |           |    |           |
| <i>22.2.44</i> | <i># 2 T.C.</i>                   | <i>T.O. 18717</i>          |           |    |           |
| <i>6.5.44</i>  | <i>Stored Reserve # 3 T.C.</i>    | <i>T.O. 13044</i>          |           |    |           |
| <i>1.12.44</i> | <i>Stored Reserve No. 2 A.C.</i>  | <i>T.O. 17327 (33)</i>     |           |    |           |
| <i>7.4.45</i>  | <i>No. 2 A.C. repair</i>          | <i>T.O. 12166</i>          |           |    |           |
| <i>11.2.45</i> | <i>upheld MCWD (3 SFTS)</i>       | <i>To MC 15900</i>         |           |    |           |
|                | <i>old</i>                        |                            |           |    |           |
| <i>206746</i>  | <i>WAR ASSETS</i>                 | <i>To MC 13049</i>         |           |    |           |
| <i>159446</i>  | <i>FREE ISSUE</i>                 | <i>To MC 13206</i>         |           |    |           |
|                | <i>Mr. Fisher of the Aviation</i> |                            |           |    |           |

*Maintenance Corporation  
for Foreign Liquidation  
Commission  
Washington  
D.C.*

REMARKS:

*Time since new - 692  
" " " 014*

*112/112-11179*

|                                    |                               |                                      |                        |
|------------------------------------|-------------------------------|--------------------------------------|------------------------|
| ENGINE TYPE <i>WASP R1340-AN-1</i> | UNITS <i>1</i>                | AIRSCREW TYPE (CODE)                 | REF. No.               |
| BATCH No.                          | QUAN. IN BATCH <i>USA 138</i> | LEDGER FOLIO <i>713-Misc-USA 138</i> | SPECIFICATION No.      |
| REGISTRATION No.                   | MAKE & MODEL <i>5044</i>      | YEAR <i>1943</i>                     | TYPE <i>AS TRAINED</i> |
|                                    | <i>20190 118</i>              |                                      | MANUFACTURERS No.      |