

PL 684

HARVARD 118

FREE ISSUE

1942

S E TRAINER

REGISTRATION No.

MAKE & MODEL

YEAR

TYPE

MANUFACTURERS No.

OVERHAUL DATA

| DATE | REASON | DONE BY | REQ'N NO. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|------|--------|---------|-----------|------|-----------------|----------------|-----------|
| 1    |        |         |           |      |                 |                |           |
| 2    |        |         |           |      |                 |                |           |
| 3    |        |         |           |      |                 |                |           |
| 4    |        |         |           |      |                 |                |           |
| 5    |        |         |           |      |                 |                |           |
| 6    |        |         |           |      |                 |                |           |
| 7    |        |         |           |      |                 |                |           |
| 8    |        |         |           |      |                 |                |           |
| 9    |        |         |           |      |                 |                |           |
| 10   |        |         |           |      |                 |                |           |
| 11   |        |         |           |      |                 |                |           |
| 12   |        |         |           |      |                 |                |           |

ACCIDENT RECORD

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | No. IN CREW | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|----------------------|-------------|----------|------------|
| 1    |          |       |      |                  |      |                      |             |          |            |
| 2    |          |       |      |                  |      |                      |             |          |            |
| 3    |          |       |      |                  |      |                      |             |          |            |
| 4    |          |       |      |                  |      |                      |             |          |            |
| 5    |          |       |      |                  |      |                      |             |          |            |
| 6    |          |       |      |                  |      |                      |             |          |            |
| 7    |          |       |      |                  |      |                      |             |          |            |
| 8    |          |       |      |                  |      |                      |             |          |            |

B. S. LTD.

AIRCRAFT RECORD CARD

PAT'D 1920

REMARKS

8-8-44i - Allotted to # 8 R.D. (W. Res.) for inspection, reconditioning and incorporation of outstanding modifications.

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM          | DATE | FILE NO. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No.                  |
|--------------------------------|------|----------|---------------|-------------|------------------|------|----------------------------|
| DISPOSAL PARTICULARS           |      |          |               |             |                  |      |                            |
| AIRFRAME                       |      |          |               |             |                  |      | T. O. No.                  |
| ENGINE/S (QUOTE SERIAL NOS.)   |      |          |               |             |                  |      | T. O. No.                  |
| AIRSCREW/S (QUOTE SERIAL NOS.) |      |          |               |             |                  |      |                            |
| ACCESSORIES                    |      |          |               |             |                  |      |                            |
| REMARKS:                       |      |          |               |             |                  |      | EFFECTIVE DATE WRITTEN-OFF |

AIRCRAFT RECORD CARD

| FIRST ENTRY AT STORED RESERVE # <i>1 TC</i>  |                                  |                       | DATE <i>15.12.42</i> |    | TRANSFER ORDER No. <i>4483</i> |  |  |
|--|----------------------------------|-----------------------|----------------------|----|--------------------------------|--|--|
| TRANSFERS  |                                  |                       | TRANSFERS            |    |                                |  |  |
| DATE   | TO                               | AUTHORITY             | DATE                 | TO | AUTHORITY                      |  |  |
| <i>2.7.43</i>  | <i># 1 TC</i>                    | <i>20/7 T.O. 2344</i> |                      |    |                                |  |  |
| <i>14.2.44</i>   | <i># 3 T.C</i>                   | <i>T.O. 14567</i>     |                      |    |                                |  |  |
| <i>8.8.44</i>  | <i># 8 R.D. (W. Res.) Wpg.</i>   | <i>T.O. 15326</i>     |                      |    |                                |  |  |
| <i>2.11.44</i>   | <i>Stored Reserve (# 2 TC)</i>   | <i>T.O. 16898</i>     |                      |    |                                |  |  |
| <i>1.12.44</i>   | <i>Stored Reserve No. 2 A.C.</i> | <i>F.O. 17327(38)</i> |                      |    |                                |  |  |
| <i>20.9.45</i>   | <i>Apdal # 2 AC</i>              | <i>T.O. 14843</i>     |                      |    |                                |  |  |
| <i>27.11.45</i>  | <i>Apdal # 2 AC Wpg. Wayburn</i> | <i>T.O. 15888</i>     |                      |    |                                |  |  |
| <i>15.11.46</i>  | <i>FREE ISSUE</i>                | <i>To MC 13207</i>    |                      |    |                                |  |  |
| <i>one of 1000 of the aviation maintenance cooperation for Foreign Liquidation</i> |                                  |                       |                      |    |                                |  |  |

REMARKS *T.O. 18561. Induced by ...  
Time since new 1247:50  
O/H NIL  
Location*

LEASE LEAD

|                                    |                                    |                                      |                           |
|------------------------------------|------------------------------------|--------------------------------------|---------------------------|
| ENGINE TYPE <i>WASP R1340-AN-1</i> | UNITS <i>1</i>                     | AIRSCREW TYPE (CODE)                 | REF. No.                  |
| BATCH No.                          | QUAN. IN BATCH <i>USA 140</i>      | LEDGER FOLIO <i>713-Misc-USA 140</i> | SPECIFICATION No.         |
| REGISTRATION No.<br><i>FL 694</i>  | MAKE & MODEL<br><i>HARVARD 118</i> | YEAR<br><i>1942</i>                  | TYPE<br><i>SE TRAINER</i> |
| MANUFACTURERS No.                  |                                    |                                      |                           |