

AH-194

HARVARD II

TRANSFERRED FROM R.A.F.

1940

S.E. TRAINER

REGISTRATION NO.

MAKE & MODEL

YEAR

TYPE

MANUFACTURERS NO.

OVERHAUL DATA

| DATE    | REASON    | DONE BY         | REQ'N NO. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|---------|-----------|-----------------|-----------|------|-----------------|----------------|-----------|
| 17.9.43 |           | Aircraft Repair |           |      |                 | 6.11.43        | S.R. #4TC |
| 8.5.44  | "B" Crash | A/c Repair      |           |      |                 | 18.44          | S.R. #4TC |
| 3       |           |                 |           |      |                 |                |           |
| 4       |           |                 |           |      |                 |                |           |
| 5       |           |                 |           |      |                 |                |           |
| 6       |           |                 |           |      |                 |                |           |
| 7       |           |                 |           |      |                 |                |           |
| 8       |           |                 |           |      |                 |                |           |
| 9       |           |                 |           |      |                 |                |           |
| 10      |           |                 |           |      |                 |                |           |
| 11      |           |                 |           |      |                 |                |           |
| 12      |           |                 |           |      |                 |                |           |

ACCIDENT RECORD

| DATE    | CATEGORY | PLACE      | TIME | REPORT REFERENCE | DATE  | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL | DATE SERV. |
|---------|----------|------------|------|------------------|-------|----------------------|-------------|----------|------------|
| 24/2/41 | "C"      | Summerside | 24/2 | #98378 Sq. A121  | 24/2  | Pt. C. R. Dilley     |             |          |            |
| 21/10   | "a"      | Luskaton   | 1530 | #11SFTS S/N 565  | 31/10 | Pt. L. L. Armstrong  |             |          |            |
| 3       |          |            |      |                  |       |                      |             |          |            |
| 4       |          |            |      |                  |       |                      |             |          |            |
| 5       |          |            |      |                  |       |                      |             |          |            |
| 6       |          |            |      |                  |       |                      |             |          |            |
| 7       |          |            |      |                  |       |                      |             |          |            |
| 8       |          |            |      |                  |       |                      |             |          |            |

B. S. LTD.

AIRCRAFT RECORD CARD

PAT'D 1920

REMARKS

Re acc #2: - a/c struck ground at high speed.

REMARKS: 9

## RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE | FILE No. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No. |
|-----------------------|------|----------|---------------|-------------|------------------|------|-----------|
|                       |      |          |               |             |                  |      |           |

## DISPOSAL PARTICULARS

|                                |                            |
|--------------------------------|----------------------------|
| AIRFRAME                       | T. O. No.                  |
| ENGINE/S (QUOTE SERIAL NOS.)   | T. O. No.                  |
| AIRSCREW/S (QUOTE SERIAL NOS.) |                            |
| ACCESSORIES                    |                            |
| REMARKS:                       | EFFECTIVE DATE WRITTEN-OFF |

## AIRCRAFT RECORD CARD

| FIRST ENTRY AT <i>National Steel bar</i> |                                  |                   | DATE            | TRANSFER ORDER No. <i>2969</i> |                      |  |
|--|----------------------------------|-------------------|-----------------|--------------------------------|----------------------|--|
| TRANSFERS                                |                                  |                   | TRANSFERS       |                                |                      |  |
| DATE                                     | TO                               | AUTHORITY         | DATE            | TO                             | AUTHORITY            |  |
| <i>4/11/40</i>                           | <i>Asst Training Command</i>     | <i>T.O. 2971</i>  | <i>14/11/45</i> | <i>A.O.C N.W.A.C</i>           | <i>T.O. 15605</i>    |  |
| <i>21/12 *</i>                           | <i>No. 3 Training Command</i>    | <i>T.O. 5516</i>  | <i>9/Jan 46</i> | <i>Opdal W.A.C.</i>            | <i>T.O. MC 16113</i> |  |
| <i>17.6.42</i>                           | <i># 2 TC # 418225</i>           | <i>T.O. 1415</i>  | <i>4 Mar 48</i> | <i>mta quote</i>               | <i>M.C 12813</i>     |  |
| <i>13-10</i>                             | <i>Wynstan R. R. J. J. J.</i>    | <i>T.O. D1037</i> |                 |                                |                      |  |
| <i>17.9.43</i>                           | <i>Aircraft Repair</i>           | <i>T.O. D1568</i> |                 |                                |                      |  |
| <i>6.11.43</i>                           | <i>Stored Reserve #4 TC</i>      | <i>To 5014</i>    |                 |                                |                      |  |
| <i>6.12.43</i>                           | <i># 4 T.C.</i>                  | <i>T.O. 5849</i>  |                 |                                |                      |  |
| <i>8.5.44</i>                            | <i>Ac Repair</i>                 | <i>T.O. F.326</i> |                 |                                |                      |  |
| <i>18.4.44</i>                           | <i>Stored Reserve #4 T.C.</i>    | <i>T.O. 15211</i> |                 |                                |                      |  |
| <i>8.1.45</i>                            | <i>Stored Reserve # 2 A.C.</i>   | <i>To 17919</i>   |                 |                                |                      |  |
| <i>8.1.45</i>                            | <i># 2 A.C.</i>                  | <i>To 17919</i>   |                 |                                |                      |  |
| <i>11.4.45</i>                           | <i>STORED RESERVE No. 2 A.C.</i> | <i>T.O. 12244</i> |                 |                                |                      |  |

REMARKS *i.e. pending allot # 31 S.F.T.S. Kingston. \*Originally destined for Moore Jaw.*

## TRANSFERRED

FROM R.A.F. ACCOUNT AT # 31 S.F.T.S. AND ALLOTTED TO J.A.T.P. ACCOUNT FOR THE ESTABLISHMENT OF # 9 S.F.T.S., SUMMERSICE.

7-7-45:- STORED RESERVE / FROZEN SERIES.

*Line shown*  
*014*

*U.K. contribution*

*11453/213734*

| ENGINE TYPE | WASP S3H-1 | UNITS | AIRSCREW TYPE (CODE) | REF. No. |
|-------------|------------|-------|----------------------|----------|
|             |            |       |                      |          |

| BATCH No. | QUAN. IN BATCH | LEDGER FOLIO | SPECIFICATION No. |
|-----------|----------------|--------------|-------------------|
|           |                |              |                   |

| REGISTRATION No. | MAKE & MODEL      | YEAR        | TYPE               | MANUFACTURERS No. |
|------------------|-------------------|-------------|--------------------|-------------------|
| <i>AH 194</i>    | <i>HARVARD 11</i> | <i>1940</i> | <i>S E TRAINER</i> |                   |

|                                |  |  |  |  |
|--------------------------------|--|--|--|--|
| <i>TRANSFERRED FROM R.A.F.</i> |  |  |  |  |
|--------------------------------|--|--|--|--|