| 3341.            |              | HARVARD II (WRITE=OFF) |                       |                                       | 1942 SE TRAINER                              |  |                   |             |  |  |  |  |  |
|------------------|--------------|------------------------|-----------------------|---------------------------------------|--|--|-------------------|-------------|--|--|--|--|--|
| REGISTRATION No. |              | MAKE & MODEL           |                       |                                       | AR TYPE                                      |  | MANUFACTURERS No. |             |  |  |  |  |  |
| OVERHAUL DATA    |              |                        |                       |                                       |  |  |                   |             |  |  |  |  |  |
| DATE             | REA          | SON DON                | E BY REQ'N No.        | cos                                   | HOURS SINCE N                                | EW DATE COM                            | PLETED ALL        | OTMENT      |  |  |  |  |  |
| 1                |              |                        |                       | _                                     |  |  |                   |             |  |  |  |  |  |
| 2                |              |                        |                       |                                       | <u> </u>                                     |  |                   |             |  |  |  |  |  |
| 3                |              |                        |                       |                                       | <u> </u>                                     |  |                   |             |  |  |  |  |  |
| 4                |              |                        |                       |                                       |  |  |                   |             |  |  |  |  |  |
| 5                |              |                        |                       |                                       |  |  |                   |             |  |  |  |  |  |
| 6                |              |                        |                       |                                       |  |  |                   |             |  |  |  |  |  |
| 7                |              |                        |                       | -                                     |  |  |                   |             |  |  |  |  |  |
|                  |              |                        |                       | -                                     |  |  |                   |             |  |  |  |  |  |
| 8                |              |                        |                       | _                                     |  |  |                   |             |  |  |  |  |  |
| 9                |              |                        |                       |                                       | -  |  |                   |             |  |  |  |  |  |
| 10               |              |                        |                       |                                       |  |  |                   |             |  |  |  |  |  |
| 11               |              |                        |                       | _                                     |  |  |                   |             |  |  |  |  |  |
| 12               |              |                        |                       |                                       | <u>                                     </u> |  | <u> </u>          |             |  |  |  |  |  |
|                  |              |                        | ACCIDENT              |                                       |  |  |                   |             |  |  |  |  |  |
| DATE             | CATEGORY     | PLACE                  | TIME REPORT REFERENCE | DATE                                  | RANK & NAME OF PILOT                         | No. IN CREW                            | DISPOSAL          | DATE SERV.  |  |  |  |  |  |
| 1                |              |                        |                       |                                       |  |  |                   | -           |  |  |  |  |  |
| 2                |              |                        |                       | _                                     |  | _                                      |                   | <u> </u>    |  |  |  |  |  |
| 3                |              |                        |                       | ·                                     |  |  |                   |             |  |  |  |  |  |
| 4                |              |                        |                       |                                       |  |  |                   |             |  |  |  |  |  |
| 5                |              |                        |                       |                                       |  |  |                   |             |  |  |  |  |  |
| 6                |              |                        |                       |                                       |  |  |                   |             |  |  |  |  |  |
| 7                |              |                        |                       |                                       |  |  |                   |             |  |  |  |  |  |
| . 8              |              |                        |                       |                                       |  |  |                   |             |  |  |  |  |  |
|                  | ·            | ·                      |                       | <del>. '</del> .                      |  | <u> </u>                               |                   |             |  |  |  |  |  |
|                  | B. S. LTD.   |                        | AIRCRAFT R            | ECORI                                 | CARD   |  | PAT'D 1920        |             |  |  |  |  |  |
|                  |              |                        | REMAI                 |                                       |  |  |                   |             |  |  |  |  |  |
|                  |              |                        |                       |                                       |  |  |                   |             |  |  |  |  |  |
|                  |              |                        |                       |                                       |  |  |                   |             |  |  |  |  |  |
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|                  |              |                        |                       |                                       |  |  |                   |             |  |  |  |  |  |
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|                  |              |                        |                       | -                                     |  |  |                   |             |  |  |  |  |  |

ENGINE TYPE WASP \$3H-1

BATCH No.

3341

|   | RECORD OF     | WRITE-OFF               |                                       |                        |             |  |  |
|---|---------------|-------------------------|---------------------------------------|------------------------|-------------|--|--|
| APPLICATION RC'D FROM DATE FILE NO.     | DATE APPROVED | APPROVED BY             | APPROVAL SENT TO                      | DATE                   | T. O. No.   |  |  |
| #3/5725. E135 73.5.43 1038.89           | ,             | ER. D (E107)            | #6R.D                                 | 15.6.43                | 6-65        |  |  |
|   | DISPOSAL PA   | ARTICULAR               | S                                     |                        |             |  |  |
| AIRFRAME Reduced to space               |               | T. O. NO. 6-65          |                                       |                        |             |  |  |
| ENGINE/S (QUOTE SERIAL NOS.)            | <i>U</i>      |                         |                                       | T. O. No.              |             |  |  |
| AIRSCREW/S (QUOTE SERIAL NOS.)          |               |                         |                                       |                        |             |  |  |
| ACCESSORIES                             |               |                         |                                       |                        |             |  |  |
| REMARKS:                                | EFFECTIVE     | ECTIVE DATE WRITTEN-OFF |                                       |                        |             |  |  |
|   |               |                         |                                       | DUE .                  | n = 1 - 1 = |  |  |
|   |               |                         |                                       | CVM                    | 251 17.6.43 |  |  |
|   |               |                         |                                       |                        |             |  |  |
|   |               | 14.                     |                                       |                        |             |  |  |
| ΑΑ                                      | IRCRAFT R     | ECORD C                 | ARD                                   |                        |             |  |  |
| FIRST ENTRY AT                          | #31SETS DATE  | 16.4.42                 | TRANSFER ORD                          | TRANSFER ORDER No. 165 |             |  |  |
| TRANSFERS (RP                           |               |                         | TRANSFERS                             |                        |             |  |  |
| DATE TO                                 | AUTHORITY     | DATE                    | TO                                    |                        | AUTHORITY   |  |  |
| 151 1/3 1/ har a land                   | TO 1-15       | 1                       |                                       |                        |             |  |  |
| 29.0.43 % 6 R.D.W.R. 11/6               | - A - 1/2/A   |                         |                                       |                        |             |  |  |
|   | 10.2400       | ļ                       |                                       |                        |             |  |  |
| 15.6.15 Afmer and freduce               | 1.06-65       |                         | ···                                   |                        |             |  |  |
|   | <u> </u>      |                         |                                       |                        |             |  |  |
|   |               |                         |                                       |                        |             |  |  |
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| ·                                       |               |                         |                                       |                        |             |  |  |
| 1                                       |               |                         |                                       |                        |             |  |  |
| REMARKS 16/4/42:- ON LOAR FROM J.A.T.P. | TO R.A.F.     |                         |                                       |                        |             |  |  |

AIRSCREW TYPE (CODE)

1200-38-4

YEAR

1942

REF. No.

MANUFACTURERS No.

SPECIFICATION No.

TYPE

S E TRAINER

UNITS

(WRITE-OFF)

LEDGER FOLIO

TP 7

MAKE & MODEL

QUAN. IN BATCH

HARVARD II