

2638

HARVARD II

1940

S E TRAINER

REGISTRATION No.

MAKE & MODEL

YEAR

TYPE

MANUFACTURERS No.

OVERHAUL DATA

| DATE | REASON | DONE BY | REQ'N NO. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|---------|--------|------------------|-----------|------|-----------------|----------------|-----------|
| 25.3.43 | | W. J. Duffin Av. | | | | 1. 9. 43 | #1 T.C. |
| 2 | | | | | | | |
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| 12 | | | | | | | |

ACCIDENT RECORD

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | No. IN CREW | DISPOSAL | DATE SERV. |
|---------|----------|-------------|------|------------------|------|----------------------|-------------|----------|------------|
| 28.7.44 | 1 C1 | Camp Borden | 1015 | #1SFTS, & C128 | 29/7 | 1AC W.H. By | 1 | | |
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B. S. LTD.

AIRCRAFT RECORD CARD

PAT'D 1920

REMARKS

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE | FILE No. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No. |
|-----------------------|------|----------|---------------|-------------|------------------|------|-----------|
| | | | | | | | |

DISPOSAL PARTICULARS

| | |
|--------------------------------|----------------------------|
| AIRFRAME | T. O. No. |
| ENGINE/S (QUOTE SERIAL NOS.) | T. O. No. |
| AIRSCREW/S (QUOTE SERIAL NOS.) | |
| ACCESSORIES | |
| REMARKS: | EFFECTIVE DATE WRITTEN-OFF |

AIRCRAFT RECORD CARD

| FIRST ENTRY AT | | DATE | TRANSFER ORDER No. | | |
|----------------|-----------------------------|-----------|--------------------|----|-----------|
| TRANSFERS | | | TRANSFERS | | |
| DATE | TO | AUTHORITY | DATE | TO | AUTHORITY |
| 25.5.43 | Approved by <i>...</i> | 27.5.43 | T.O. C 723 | | |
| 1.2.43 | # 1 T.C. | | T.O. 3434 | | |
| 19.2.44 | # 3 T.C. | | T.O. 18571. | | |
| 23.11.44 | Opdal # 3TC | | T.O. 17173 | | |
| 15.1.45 | Opdal - No. 1 h.c. | | T.O. 17861/17823 | | |
| 24.7.45. | Stored Reserve #1 a.c. | | T.O. 13773. | | |
| | SR MC 8 SEHU | TO | MC15887 | | |
| 27.11.45 | SR. MC 15 REMU - <i>...</i> | | TO MC 15887 | | |
| 4 Apr 46 | Opdal MC 8 SEHU | | TO MC 12067 | | |
| 9 July 46 | Was Assch | | TO MC 12560 | | |

REMARKS T.O. 18571 for records only.
HES

24/7/45:- STORED RESERVE / FROZEN SERIES.

Since new: : 3350100 + (V.K. Cont.)
 " overhaul: 953-45
 Location: #9 R.D.

10520/213575

| ENGINE TYPE | WASP S3H-1 | UNITS | AIRSCREW TYPE (CODE) | REF. No. |
|------------------|----------------|--------|----------------------|-------------------|
| BATCH No. | QUAN. IN BATCH | TP 143 | LEDGER FOLIO | SPECIFICATION No. |
| REGISTRATION No. | MAKE & MODEL | YEAR | TYPE | MANUFACTURERS No. |
| 2638 | HARVARD II | 1940 | SE TRAINER | |