

20380

HARVARD 4

REGISTRATION NO.

MAKE &amp; MODEL

YEAR

TYPE

MANUFACTURER'S NO.

## OVERHAUL DATA

| DATE      | REASON  | DONE BY | REQ'N NO. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|-----------|---|---------|-----------|------|-----------------|----------------|-----------|
| 22 Mar 56 | for replacement<br>of port + star landing gear<br>wings | LOR L P |           |      |                 | 22 Mar 56      | TC        |
| 1         |   |         |           |      |                 |                |           |
| 2         |   |         |           |      |                 |                |           |
| 3         |   |         |           |      |                 |                |           |
| 4         |   |         |           |      |                 |                |           |
| 5         |   |         |           |      |                 |                |           |
| 6         |   |         |           |      |                 |                |           |
| 7         |   |         |           |      |                 |                |           |
| 8         |   |         |           |      |                 |                |           |
| 9         |   |         |           |      |                 |                |           |
| 10        |   |         |           |      |                 |                |           |
| 11        |   |         |           |      |                 |                |           |
| 12        |   |         |           |      |                 |                |           |

## ACCIDENT RECORD

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | AIRCRAFT TYPE | NUMBER | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|---------------|--------|----------|------------|
| 1    |          |       |      |                  |      |               |        |          |            |
| 2    |          |       |      |                  |      |               |        |          |            |
| 3    |          |       |      |                  |      |               |        |          |            |
| 4    |          |       |      |                  |      |               |        |          |            |
| 5    |          |       |      |                  |      |               |        |          |            |
| 6    |          |       |      |                  |      |               |        |          |            |
| 7    |          |       |      |                  |      |               |        |          |            |
| 8    |          |       |      |                  |      |               |        |          |            |

## MAJOR EQUIPMENT RECORD CARD

REMARKS





