

OVERHAUL DATA

| DATE | REASON | DONE BY | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|---------|--------|------------|-----------|------|-------------------|----------------|-----------|
| 12.6.42 | | Central 9c | | | 1296 ^L | 2.7.42 | 437C |
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ACCIDENT RECORD

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL | DATE SERV. |
|--------------------|-------------------|--------------------------------|-----------------|------------------------|-----------------|----------------------------------|--------------|----------|------------|
| 8/11 | 1 "C14" | St. Catharines Ont. | 1315 | C.S.O. 99.7.2.5. | 9/11 | Mechanic R.C. Bole | | | Write-off |
| 2.10.42 | 2 "C3" | South Lincoln County | 1435 | 9EFTS SA109 | 3/10 | Lt. P.P. Crowley | Solo | | |
| 29.1.42 | 3 "C1" | St. Catharines Ont. | 1640 | 9EFTS SA 20 | 28/1 | Lt. Sgt. Carter E. G. | 1 | | |
| 10.2.42 | 4 "C3" | St. Catharines Ont. | 1015 | 9EFTS SA 37 | 11/2 | Lt. Smith A. W. | Solo. | | |
| 24.4. | 5 "C 1/2" | St. Catharines A. | 1155 | 9EFTS SA 80 | 25/4 | | | | |
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B. S. LTD.

AIRCRAFT RECORD CARD

PAT'D 1920

REMARKS

Re acc 3. This crash noted in error.

REMARKS:

Airframes damaged beyond economical repair near St. Martin
 Gus. 4.12, 42.

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE | FILE No. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No. |
|-----------------------|---------|--------------|---------------|-------------|------------------|---------|-----------|
| #9 R.O. Serial #2 | 16-1-43 | 1038 AE-4570 | 12-2-43 | # 3 TC | # 9 R.O. | 17-2-43 | E 1576 |

DISPOSAL PARTICULARS

| | | | |
|--------------------------------|--|----------------------------|--------|
| AIRFRAME | Finch II (4570). Reduced to spares and produce | T. O. No. | E 1576 |
| ENGINE/S (QUOTE SERIAL NOS.) | | T. O. No. | |
| AIRSCREW'S (QUOTE SERIAL NOS.) | | | |
| ACCESSORIES | | | |
| REMARKS: | | EFFECTIVE DATE WRITTEN-OFF | |

AIRCRAFT RECORD CARD

| FIRST ENTRY AT | | | DATE | TRANSFER ORDER No. | | |
|------------------------|-------------------------------|----------------|-----------|--------------------|-----------|--|
| Lord's Reserve, London | | | 5/1/40 | 2227 | | |
| TRANSFERS | | | TRANSFERS | | | |
| DATE | TO | AUTHORITY | DATE | TO | AUTHORITY | |
| 7/10/40 | #1. Training Command | T.O. 2651 | | | | |
| 12.5.42 | Central Gc Cumbria | T.O. C 580 | | | | |
| 27 | #3 TC | T.O. 1451 | | | | |
| 17.2.43 | Reduced to spares and produce | T.O. 28/E 1576 | | | | |

REMARKS

| | | | | | | | |
|------------------|------------|----------------|----------------------|----------------------|-----------|-------------------|--------------|
| ENGINE TYPE | KINNER B5R | UNITS | 1 | AIRSCREW TYPE (CODE) | | REF. No. | |
| BATCH No. | | QUAN. IN BATCH | TP 4 | LEDGER FOLIO | 1200-38-3 | SPECIFICATION No. | |
| REGISTRATION No. | 4570 | MAKE & MODEL | FINCH II (WRITE-OFF) | YEAR | 1940 | TYPE | ELEM TRAINER |
| | | | | | | MANUFACTURERS No. | |