

1595

EXPEDITOR 3TM

REGISTRATION NO.

MAKE &amp; MODEL

YEAR

TYPE

MANUFACTURER'S NO.

## OVERHAUL DATA

| DATE      | REASON                            | DONE BY | REQ'N NO. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|-----------|-----------------------------------|---------|-----------|------|-----------------|----------------|-----------|
| 20.8.52-1 | long runway<br>table installation | GRD     |           |      |                 | 13 Nov 52      | AJC       |
| 2         |                                   |         |           |      |                 |                |           |
| 3         |                                   |         |           |      |                 |                |           |
| 4         |                                   |         |           |      |                 |                |           |
| 5         |                                   |         |           |      |                 |                |           |
| 6         |                                   |         |           |      |                 |                |           |
| 7         |                                   |         |           |      |                 |                |           |
| 8         |                                   |         |           |      |                 |                |           |
| 9         |                                   |         |           |      |                 |                |           |
| 10        |                                   |         |           |      |                 |                |           |
| 11        |                                   |         |           |      |                 |                |           |
| 12        |                                   |         |           |      |                 |                |           |

## ACCIDENT RECORD

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | AIRCRAFT TYPE | NUMBER | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|---------------|--------|----------|------------|
| 1    |          |       |      |                  |      |               |        |          |            |
| 2    |          |       |      |                  |      |               |        |          |            |
| 3    |          |       |      |                  |      |               |        |          |            |
| 4    |          |       |      |                  |      |               |        |          |            |
| 5    |          |       |      |                  |      |               |        |          |            |
| 6    |          |       |      |                  |      |               |        |          |            |
| 7    |          |       |      |                  |      |               |        |          |            |
| 8    |          |       |      |                  |      |               |        |          |            |

## MAJOR EQUIPMENT RECORD CARD

REMARKS

REMARKS:

## RECORD OF WRITE-OFF

| APPLICATION REC'D FROM | DATE | FILE NO. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T.O. No. |
|------------------------|------|----------|---------------|-------------|------------------|------|----------|
|                        |      |          |               |             |                  |      |          |

## DISPOSAL PARTICULARS

REMARKS:

EFFECTIVE DATE WRITTEN-OFF

R.C.A.F. E. 233-15M-11-51 (7029)

LOWE-MARTIN MFG

## MAJOR EQUIPMENT RECORD CARD

FIRST ENTRY AT 6 RD

DATE

18 JUNE 52

TRANSFER ORDER No. 1219

## TRANSFERS

## TRANSFERS

| DATE       | TO  | AUTHORITY   | DATE | TO | AUTHORITY |
|------------|---|-------------|------|----|-----------|
| 18 JUNE 52 | ADC (STM SEA ISLAND)<br>(SUMMER CAMP ABBOTSFORD)  | QTO 1219    |      |    |           |
| 20 Aug 52  | NR 6 RD <sup>del 25 APR 53</sup><br>A385, 2 Sept. | QTO 1388    |      |    |           |
| 13 Nov 52  | 42C   | QTO-1615    |      |    |           |
| 3 Dec 52   | Air Division (30 AMB)                             | QTO 1678    |      |    |           |
| 12 Jan 53  | 1 Air Division                                    | QTO-1185    |      |    |           |
| 4 May 56   | LR 6 RD   | ST- QTO 526 |      |    |           |

REMARKS:

RECEIVED FROM BEECH AIRCRAFT CORPORATION WICHITA KANSAS OFF CD 511662

|                                    |                |              |                   |                    |  |
|------------------------------------|----------------|--------------|-------------------|--------------------|--|
| TYPE OF EQUIPMENT<br>IN WHICH USED | WASP R985      |              |                   |                    |  |
| BATCH No.                          | QUAN. IN BATCH | LEDGER FOLIO | SPECIFICATION No. |                    |  |
| REGISTRATION No.                   | MAKE & MODEL   | YEAR         | TYPE              | MANUFACTURER'S No. |  |
| 1595                               | EXPEDITOR 3TM  |              |                   |                    |  |



OVERHAUL DATA

| DATE | QTO No. | CONTRACTOR | REPAIRS |
|------|---------|------------|---------|
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |
|      |         |            |         |