

1541

EXPEDITOR 3NM

REGISTRATION NO.

MAKE &amp; MODEL

YEAR

TYPE

MANUFACTURER'S NO.

## OVERHAUL DATA

| DATE      | REASON        | DONE BY | REQ'N NO. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|-----------|---------------|---------|-----------|------|-----------------|----------------|-----------|
| 15 Apr 54 | Project 6-485 | WRG RD  |           |      |                 |                |           |
| 2         |               |         |           |      |                 |                |           |
| 3         |               |         |           |      |                 |                |           |
| 4         |               |         |           |      |                 |                |           |
| 5         |               |         |           |      |                 |                |           |
| 6         |               |         |           |      |                 |                |           |
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| 8         |               |         |           |      |                 |                |           |
| 9         |               |         |           |      |                 |                |           |
| 10        |               |         |           |      |                 |                |           |
| 11        |               |         |           |      |                 |                |           |
| 12        |               |         |           |      |                 |                |           |

## ACCIDENT RECORD

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | AIRCRAFT TYPE | NUMBER | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|---------------|--------|----------|------------|
| 1    |          |       |      |                  |      |               |        |          |            |
| 2    |          |       |      |                  |      |               |        |          |            |
| 3    |          |       |      |                  |      |               |        |          |            |
| 4    |          |       |      |                  |      |               |        |          |            |
| 5    |          |       |      |                  |      |               |        |          |            |
| 6    |          |       |      |                  |      |               |        |          |            |
| 7    |          |       |      |                  |      |               |        |          |            |
| 8    |          |       |      |                  |      |               |        |          |            |

## MAJOR EQUIPMENT RECORD CARD

REMARKS

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE | FILE NO. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T.O. No. |
|-----------------------|------|----------|---------------|-------------|------------------|------|----------|
|                       |      |          |               |             |                  |      |          |

DISPOSAL PARTICULARS

|          |                            |
|----------|----------------------------|
| REMARKS: | EFFECTIVE DATE WRITTEN-OFF |
|          |                            |

R.C.A.F. E. 233-15M-11-51 (7029)

LOWE-MARTIN M'FG

MAJOR EQUIPMENT RECORD CARD

|                |     |      |          |                    |      |
|----------------|-----|------|----------|--------------------|------|
| FIRST ENTRY AT | ADC | DATE | 7 APR 52 | TRANSFER ORDER No. | 1020 |
|----------------|-----|------|----------|--------------------|------|

| DATE      | TRANSFERS       |                            | AUTHORITY | DATE | TRANSFERS |  | AUTHORITY |
|-----------|-----------------|----------------------------|-----------|------|-----------|--|-----------|
|           | TO              |                            |           |      | TO        |  |           |
| 7 APR 52  | ADC (NORTH BAY) | GRW A 2164<br>d. 19 Aug 52 | QTC 1020  |      |           |  |           |
| 13 APR 54 | WASP            | A 6 A D Q 9729 d 18 May 54 | FO-1036   |      |           |  |           |
|           |                 |                            |           |      |           |  |           |
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REMARKS:

RECEIVED FROM BEECH AIRCRAFT CORPORATION WICHITA KANSAS OFF CD 511642

|                                 |                |              |                   |                    |  |  |  |       |
|---------------------------------|----------------|--------------|-------------------|--------------------|--|--|--|-------|
| TYPE OF EQUIPMENT IN WHICH USED | WASP R985      |              |                   |                    |  |  |  | 17117 |
| BATCH NO.                       | QUAN. IN BATCH | LEDGER FOLIO | SPECIFICATION No. |                    |  |  |  |       |
| REGISTRATION No.                | MAKE & MODEL   | YEAR         | TYPE              | MANUFACTURER'S No. |  |  |  |       |
| 1541                            | EXPEDITOR 3NM  |              |                   |                    |  |  |  |       |

1541

EXPEDITER  
3NMWASP  
R985-AN14B

2

Reg # CA 141  
RCAF REGISTRATION NUMBER

MAKE AND MODEL

ENGINE TYPE

MANUFACTURERS No.

INITIAL ENTRY AT

DATE

QTO No.

CD No.

TRANSFERS

TRANSFERS

| DATE       | QTO No.                  | TO                                 | DATE          | QTO No.  | TO                             |
|------------|--------------------------|------------------------------------|---------------|----------|--------------------------------|
| 7 Apr 52   | 415-1020                 | 3AW QTO Cape Lake<br>ADC North Bay | 10 Sep 68     | 14M 176  | ATB sold to:-                  |
| 24 Apr 58  | ABC QTO 102              | ABC Star North Bay                 |               |          | Priority Air Transport System  |
| 23 Oct 58  | 475-49 Oct 58<br>QTO 689 | 3AW CR                             |               |          | 555 Pine Avenue                |
| 10 Nov 59  | QTO 758                  | Jimmie Air Ltd.                    |               |          | Redwood City, California 94061 |
| 21 June 60 | QTO 311                  | ADE-442 prop. Sea Island           |               |          |                                |
| 7 Apr 61   | 115                      | ATC 442 prop. Sea Island           |               |          |                                |
| 14 Apr 61  | QTO 311                  | ADE-442 prop. Sea Island           |               |          |                                |
| 13 Mar 64  | QTO 985                  | TR 750 Sackelton                   |               |          |                                |
| 29 Jul 64  | QTO 448                  | SR 1005750 Sackelton               |               |          |                                |
| 13 Oct 64  | QTO 665                  | SR 670 uplands                     | 8 Oct 67 7613 | 2 Aug 68 | ME 9851                        |
| 20 June 66 | QTO 767                  | SR 670 uplands                     |               |          | for disposal DSUP 2000         |
| 7 Apr 67   | QTO 110                  | QTO 1005750 Sackelton              |               |          |                                |

OVERHAUL DATA

| DATE      | QTO No. | CONTRACTOR      | REPAIRS  |
|-----------|---------|-----------------|--|
| 23 Oct 58 | 679     | BAW 172704      | for reconditioning to Spec R 3-5 <sup>12</sup> |
| 10 Nov 59 | 758     | Tennison 172810 | for reconditioning to Spec 1-12                |
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