

**OVERHAUL DATA**

| DATE | REASON | DONE BY | REQ'N NO. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|------|--------|---------|-----------|------|-----------------|----------------|-----------|
| 1    |        |         |           |      |                 |                |           |
| 2    |        |         |           |      |                 |                |           |
| 3    |        |         |           |      |                 |                |           |
| 4    |        |         |           |      |                 |                |           |
| 5    |        |         |           |      |                 |                |           |
| 6    |        |         |           |      |                 |                |           |
| 7    |        |         |           |      |                 |                |           |
| 8    |        |         |           |      |                 |                |           |
| 9    |        |         |           |      |                 |                |           |
| 10   |        |         |           |      |                 |                |           |
| 11   |        |         |           |      |                 |                |           |
| 12   |        |         |           |      |                 |                |           |

**ACCIDENT RECORD**

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|----------------------|-------------|----------|------------|
| 1    |          |       |      |                  |      |                      |             |          |            |
| 2    |          |       |      |                  |      |                      |             |          |            |
| 3    |          |       |      |                  |      |                      |             |          |            |
| 4    |          |       |      |                  |      |                      |             |          |            |
| 5    |          |       |      |                  |      |                      |             |          |            |
| 6    |          |       |      |                  |      |                      |             |          |            |
| 7    |          |       |      |                  |      |                      |             |          |            |
| 8    |          |       |      |                  |      |                      |             |          |            |

B. S. LTD.

**AIRCRAFT RECORD CARD**

PAT'D 1520

**REMARKS**

24 Apr 46 - This airplane to be retained in the RCAF for purposes of public display. (Ref AFHQ letter file 300-8-31 (DES) 9 Nov 45 in MCHQ file 31-36-1) on memo 1038-1-8 (550/51) 24 April 46.

9.10

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE | FILE No. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No. |
|-----------------------|------|----------|---------------|-------------|------------------|------|-----------|
|                       |      |          |               |             |                  |      |           |

DISPOSAL PARTICULARS

|                                |                            |
|--------------------------------|----------------------------|
| AIRFRAME                       | T. O. No.                  |
| ENGINE/S (QUOTE SERIAL NOS.)   | T. O. No.                  |
| AIRSCREW/S (QUOTE SERIAL NOS.) |                            |
| ACCESSORIES                    |                            |
| REMARKS:                       | EFFECTIVE DATE WRITTEN-OFF |

R.C.A.F. E. 233D — 6M-1-49 (3029) H.Q. 695 — E-239

AIRCRAFT RECORD CARD

|                |                           |                 |                          |
|----------------|---------------------------|-----------------|--------------------------|
| FIRST ENTRY AT | STORED RESERVE No. 3 T.C. | DATE 22. 9. 44. | TRANSFER ORDER No. 16210 |
|----------------|---------------------------|-----------------|--------------------------|

| TRANSFERS MONTREAL. |                            |               | TRANSFERS |    |           |
|---------------------|----------------------------|---------------|-----------|----|-----------|
| DATE                | TO                         | AUTHORITY     | DATE      | TO | AUTHORITY |
| 15.1.45             | Stored Reserve C. I. A. O. | T.O. MC 15887 |           |    |           |
| 4 Apr 46            | SR MC (S REMU)             | T.O. MC 12074 |           |    |           |
| 1 May 46            | Mo IAC                     | T.O. MC 12218 |           |    |           |
| 2 May 46            | Ed. ...                    |               |           |    |           |

Ranger 6-440-C5 30032/36407 installed  
 Retain for display purposes - see remarks  
 Purchased through Mutual Aid

REMARKS: 7/7/45:- STORED RESERVE - FROZEN SERIES.

8 Apr 46. Time since new -  
 " Overhaul -  
 " Location -

30032/36407

|                  |                         |              |               |                      |  |          |  |
|------------------|-------------------------|--------------|---------------|----------------------|--|----------|--|
| ENGINE TYPE      | RANGER 6-440-C5         | UNITS        | 1             | AIRSCREW TYPE (Code) |  | REF. No. |  |
| BATCH No.        | QUAN. IN BATCH TP 16019 | LEDGER FOLIO | 715-39-16019  | SPECIFICATION No.    |  |          |  |
| REGISTRATION No. | MAKE & MODEL            | YEAR         | TYPE          | MANUFACTURERS No.    |  |          |  |
| FV 704           | CORNELL II              | 1944         | ELEM. TRAINER |                      |  |          |  |