

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION REC'D FROM | DATE | FILE NO. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No. |
|------------------------|------|----------|---------------|-------------|------------------|------|-----------|
| | | | | | | | |

DISPOSAL PARTICULARS

| | |
|--------------------------------|----------------------------|
| AIRFRAME | T. O. No. |
| ENGINE/S (QUOTE SERIAL NOS.) | T. O. No. |
| AIRSCREW/S (QUOTE SERIAL NOS.) | |
| ACCESSORIES | |
| REMARKS: | EFFECTIVE DATE WRITTEN-OFF |

R.C.A.F. E. 233D — 6M-1-43 (3029) H.Q. 885 — E-233

AIRCRAFT RECORD CARD

| FIRST ENTRY AT | <i>Closed Reserve #4 TC</i> | DATE | <i>31, 1, 44</i> | TRANSFER ORDER No. | <i>7190</i> |
|-----------------|---|------------------------|------------------|--------------------|-------------|
| | TRANSFERS | | | TRANSFERS | |
| | <i>Calgary</i> | | | | |
| DATE | TO | AUTHORITY | DATE | TO | AUTHORITY |
| <i>1.12.44</i> | <i>STORED RESERVE No. 2 AIR COMMAND</i> | <i>T.O. 17328 (27)</i> | | | |
| <i>22.4.45</i> | <i>2 ac.</i> | <i>T.O. 13424</i> | | | |
| <i>14/11/45</i> | <i>Update MC 10564 held by L.M. 15683</i> | | | | |
| | FREE ISSUE | | | | |
| <i>210046</i> | <i>To MC 12603</i> | | | | |
| | <i>Mr. Vernon Williams</i> | | | | |
| | <i>Office War Assets</i> | | | | |
| | <i>Administration</i> | | | | |
| | <i>Foreign Liquidation</i> | | | | |
| | <i>Commission</i> | | | | |
| | <i>Washington D.C. USA</i> | | | | |

REMARKS:

*Since new 161:15
Since O/H NA*

LEASE LEND.

| | | | | | | | |
|------------------|-------------------------------|--------------|-------------------------|----------------------|-------------|-------------------|---------------------|
| ENGINE TYPE | <i>RANGER 6-440-C5</i> | UNITS | <i>1</i> | AIRSCREW TYPE (CODE) | | REF. No. | |
| BATCH No. | <i>QUAN. IN BATCH USA 139</i> | LEDGER FOLIO | <i>713-Misc-USA 139</i> | SPECIFICATION No. | | | |
| REGISTRATION No. | <i>EW 458</i> | MAKE & MODEL | <i>CORNELL I</i> | YEAR | <i>1944</i> | TYPE | <i>ELEM TRAINER</i> |
| | | | | | | MANUFACTURERS No. | |