



REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE | FILE No. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No. |
|-----------------------|------|----------|---------------|-------------|------------------|------|-----------|
|                       |      |          |               |             |                  |      |           |

DISPOSAL PARTICULARS

|                                |                            |
|--------------------------------|----------------------------|
| AIRFRAME                       | T. O. No.                  |
| ENGINE/S (QUOTE SERIAL NOS.)   | T. O. No.                  |
| AIRSCREW/S (QUOTE SERIAL NOS.) |                            |
| ACCESSORIES                    |                            |
| REMARKS:                       | EFFECTIVE DATE WRITTEN-OFF |

AIRCRAFT RECORD CARD

|                               |                     |                                |
|-------------------------------|---------------------|--------------------------------|
| FIRST ENTRY AT <i>no 1 JC</i> | DATE <i>17.6.42</i> | TRANSFER ORDER No. <i>1384</i> |
|-------------------------------|---------------------|--------------------------------|

| TRANSFERS       |                                  |                              | TRANSFERS |    |           |
|-----------------|----------------------------------|------------------------------|-----------|----|-----------|
| DATE            | TO                               | AUTHORITY                    | DATE      | TO | AUTHORITY |
| <i>13.7.42</i>  | <i># 4 JC</i>                    | <i>T.O. 1820</i>             |           |    |           |
| <i>25.11.44</i> | <i>Stored Reserve # 4 T.C.</i>   | <i>T.O. 17346</i>            |           |    |           |
| <i>1/12/44</i>  | <i>Stored Reserve No. 2 A.C.</i> | <i>T.O. 17328(8)</i>         |           |    |           |
| <i>13.10.45</i> | <i>Apdal No. 2 A.C.</i>          | <i>T.O. 15420</i>            |           |    |           |
|                 | <i>APDA MC MacDONALD</i>         | <i>T.O. MC. 15888</i>        |           |    |           |
|                 | <i>Boltingbrooke</i>             | <i>(10.11.45) (18.12.45)</i> |           |    |           |

REMARKS  
*13.10.45 - Same since new - 371.55 Purchased*  
*" " Overhaul NA*  
*Location - Macdonald*  
*SPB 1744*

|                               |                                     |                                 |                                 |
|-------------------------------|-------------------------------------|---------------------------------|---------------------------------|
| ENGINE TYPE <i>MERCURY XV</i> | UNITS <i>2</i>                      | AIRSCREW TYPE (CODE)            | REF. No. <i>2722/12340</i>      |
| BATCH No.                     | QUAN. IN BATCH <i>TP 1546</i>       | LEDGER FOLIO <i>712-38-1546</i> | SPECIFICATION No.               |
| REGISTRATION No. <i>9901</i>  | MAKE & MODEL <i>BOLINGBROKE IVT</i> | YEAR <i>1942</i>                | TYPE <i>T E B&amp;G TRAINER</i> |
|                               | <i>SOLD</i>                         |                                 | MANUFACTURERS No.               |