

### OVERHAUL DATA

| DATE | REASON | DONE BY | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|------|--------|---------|-----------|------|-----------------|----------------|-----------|
| 1    |        |         |           |      |                 |                |           |
| 2    |        |         |           |      |                 |                |           |
| 3    |        |         |           |      |                 |                |           |
| 4    |        |         |           |      |                 |                |           |
| 5    |        |         |           |      |                 |                |           |
| 6    |        |         |           |      |                 |                |           |
| 7    |        |         |           |      |                 |                |           |
| 8    |        |         |           |      |                 |                |           |
| 9    |        |         |           |      |                 |                |           |
| 10   |        |         |           |      |                 |                |           |
| 11   |        |         |           |      |                 |                |           |
| 12   |        |         |           |      |                 |                |           |

### ACCIDENT RECORD

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | No. IN CREW | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|----------------------|-------------|----------|------------|
| 1    |          |       |      |                  |      |                      |             |          |            |
| 2    |          |       |      |                  |      |                      |             |          |            |
| 3    |          |       |      |                  |      |                      |             |          |            |
| 4    |          |       |      |                  |      |                      |             |          |            |
| 5    |          |       |      |                  |      |                      |             |          |            |
| 6    |          |       |      |                  |      |                      |             |          |            |
| 7    |          |       |      |                  |      |                      |             |          |            |
| 8    |          |       |      |                  |      |                      |             |          |            |

B. S. LTD.

## AIRCRAFT RECORD CARD

PAT'D 1920

### REMARKS

5.10.44:- ALLOTTED TO WORKSHOP RES. No.9 R.O. FOR BOLINGBROKE RECONDITIONING PROGRAM.

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION REC'D FROM | DATE | FILE NO. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No. |
|------------------------|------|----------|---------------|-------------|------------------|------|-----------|
|------------------------|------|----------|---------------|-------------|------------------|------|-----------|

DISPOSAL PARTICULARS

|                                 |                            |
|---------------------------------|----------------------------|
| AIRFRAME                        | T. O. No.                  |
| ENGINE(S) (QUOTE SERIAL NOS.)   | T. O. No.                  |
| AIRSCREW(S) (QUOTE SERIAL NOS.) |                            |
| ACCESSORIES                     |                            |
| REMARKS:                        | EFFECTIVE DATE WRITTEN-OFF |

R. C. A. F. E. 233D — 6M-1-43 (3029) H. O. 805 — E-233

AIRCRAFT RECORD CARD

|  |                     |                                |
|--|---------------------|--------------------------------|
| FIRST ENTRY AT <i>Stored Reserve No 3 TC</i> | DATE <i>31.7.43</i> | TRANSFER ORDER No. <i>2624</i> |
|--|---------------------|--------------------------------|

| TRANSFERS       |  |                        | TRANSFERS |    |           |
|-----------------|--|------------------------|-----------|----|-----------|
| DATE            | TO   | AUTHORITY              | DATE      | TO | AUTHORITY |
| <i>25.10.43</i> | <i># 3 TC</i>                                  | <i>To 4812</i>         |           |    |           |
| <i>27.10.43</i> | <i># 3 TC</i>                                  | <i>To 4856</i>         |           |    |           |
| <i>24.12.43</i> | <i>Stored Reserve # 3 TC</i>                   | <i>To 6203</i>         |           |    |           |
| <i>10.5.44</i>  | <i># 3 TC</i>                                  | <i>To 13176</i>        |           |    |           |
| <i>5.10.44</i>  | <i>WORKSHOP RES. No. 9 R.O.</i>                | <i>T.O. 18476</i>      |           |    |           |
| <i>6.12.44</i>  | <i>STORED RESERVE # 1 T.O.</i>                 | <i>T.O. 17506</i>      |           |    |           |
| <i>15.1.45</i>  | <i>STORED RESERVE No. 1 A.C.</i>               | <i>T.O. 17863(C29)</i> |           |    |           |
|                 | <i>SR.MC (REMS praxis)</i>                     | <i>To MC 15887</i>     |           |    |           |
|                 | <i>5 May 1945 <del>Updnl REMS praxis</del></i> | <i>To MC 14098</i>     |           |    |           |
|                 | <i>10 Dec 46 War assets</i>                    | <i>To MC 13483</i>     |           |    |           |

REMARKS: *To 4856 For a.F.H.g. Record only.*

*27/10/43 - Converted to WIRELESS TRAINER.  
 3 3 16 hours since new 420  
 since overhaul*

*D/W 4/10/47  
 Purchased*

|                  |                        |             |              |                      |                   |                           |                   |
|------------------|------------------------|-------------|--------------|----------------------|-------------------|---------------------------|-------------------|
| ENGINE TYPE      | MERCURY XX STAR        | UNITS       | 2            | AIRSCREW TYPE (CODE) |                   | REF. No.                  |                   |
| BATCH No.        | QUAN. IN BATCH         | TP 6288     | LEDGER FOLIO | 713-38-6268          | SPECIFICATION No. |                           |                   |
| REGISTRATION No. | MAKE & MODEL           | <i>5060</i> | YEAR         | 1943                 | TYPE              | T E 846                   | MANUFACTURERS No. |
| <i>9755</i>      | <i>BOLINGBROKE IVT</i> |             |              |                      |                   | <i>TRAINER (WIRELESS)</i> |                   |