

**OVERHAUL DATA**

| DATE        | REASON | DONE BY                 | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT         |
|-------------|--------|-------------------------|-----------|------|-----------------|----------------|-------------------|
| 10. 6. 43.1 |        | <i>Central Aircraft</i> |           |      |                 | 10. 1. 44      | # 9 R.S. (W. Res) |
| 2           |        |                         |           |      |                 |                |                   |
| 3           |        |                         |           |      |                 |                |                   |
| 4           |        |                         |           |      |                 |                |                   |
| 5           |        |                         |           |      |                 |                |                   |
| 6           |        |                         |           |      |                 |                |                   |
| 7           |        |                         |           |      |                 |                |                   |
| 8           |        |                         |           |      |                 |                |                   |
| 9           |        |                         |           |      |                 |                |                   |
| 10          |        |                         |           |      |                 |                |                   |
| 11          |        |                         |           |      |                 |                |                   |
| 12          |        |                         |           |      |                 |                |                   |

**ACCIDENT RECORD**

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|----------------------|-------------|----------|------------|
| 1    |          |       |      |                  |      |                      |             |          |            |
| 2    |          |       |      |                  |      |                      |             |          |            |
| 3    |          |       |      |                  |      |                      |             |          |            |
| 4    |          |       |      |                  |      |                      |             |          |            |
| 5    |          |       |      |                  |      |                      |             |          |            |
| 6    |          |       |      |                  |      |                      |             |          |            |
| 7    |          |       |      |                  |      |                      |             |          |            |
| 8    |          |       |      |                  |      |                      |             |          |            |

B. S. LTD.

**AIRCRAFT RECORD CARD**

PAT'D 1920

**REMARKS**

*10. 1. 44. Allotted to # 9 R.S. St Johns (W. Res.) for target towing installation*

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE | FILE No. .... | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No. |
|-----------------------|------|---------------|---------------|-------------|------------------|------|-----------|
|                       |      |               |               |             |                  |      |           |

DISPOSAL PARTICULARS

|                                |                            |
|--------------------------------|----------------------------|
| AIRFRAME                       | T. O. No.                  |
| ENGINE'S (QUOTE SERIAL NOS.)   | T. O. No.                  |
| AIRSCREW'S (QUOTE SERIAL NOS.) |                            |
| ACCESSORIES                    |                            |
| REMARKS:                       | EFFECTIVE DATE WRITTEN-OFF |

AIRCRAFT RECORD CARD

| FIRST ENTRY AT # <i>8 RD Winnipeg</i> | DATE <i>22.7.41</i>                 | TRANSFER ORDER No. <i>1937</i> |      |    |           |
|---------------------------------------|-------------------------------------|--------------------------------|------|----|-----------|
| TRANSFERS                             |                                     | TRANSFERS                      |      |    |           |
| DATE                                  | TO                                  | AUTHORITY                      | DATE | TO | AUTHORITY |
| <i>11.11.41</i>                       | <i>#4 TC</i>                        | <i>TO 10186</i>                |      |    |           |
| <i>18.11.42</i>                       | <i>Stored Reserve #4 TC</i>         | <i>TO 3986</i>                 |      |    |           |
| <i>10.6.43</i>                        | <i>Central Aircraft</i>             | <i>T.O. 1506</i>               |      |    |           |
| <i>10.1.44</i>                        | <i># 9 R.S. St. Johns (W. Rec.)</i> | <i>T.O. 6636</i>               |      |    |           |
| <i>24.10.44</i>                       | <i>Apda # 3 J L</i>                 | <i>T.O. 16787</i>              |      |    |           |
| <i>15.1.45</i>                        | <i>Updal # 1 a c.</i>               | <i>T.O. 17564 (E23)</i>        |      |    |           |
| <i>7.3.45</i>                         | <i>Star asset Corp.</i>             | <i>T.O. 18922</i>              |      |    |           |

REMARKS *Hrs. Since New 566.00 U.K Contribution*  
*" 01 Haul 5.00*  
*location. 9 R.D*

|                  |                 |                      |                                 |
|------------------|-----------------|----------------------|---------------------------------|
| ENGINE TYPE      | UNITS           | AIRSCREW TYPE (CODE) | REF. No.                        |
| BATCH No.        | QUAN. IN BATCH  | TP 1                 | LEDGER FOLIO <i>1200-38-1</i>   |
| REGISTRATION No. | MAKE & MODEL    | YEAR                 | TYPE                            |
| <i>2050</i>      | <i>BATTLE 1</i> | <i>1941</i>          | <i>S E CREW TRAINER</i>         |
|                  |                 |                      | MANUFACTURERS No. <i>N 2023</i> |