

OVERHAUL DATA

| DATE | REASON | DONE BY | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|---------|--------|-----------------|-----------|------|-----------------|----------------|-----------|
| 27.7.44 | | MacDonald Bros. | | | | 22.9.44 | S, R, JTC |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
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| 6 | | | | | | | |
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| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |

ACCIDENT RECORD

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|----------------------|-------------|----------|------------|
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |

B. S. LTD.

AIRCRAFT RECORD CARD

PAT'D 1920

REMARKS

23.1.45:- For Demagnetization. Cancelled.

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE | FILE NO. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No. |
|--------------------------------|------|----------|---------------|-------------|------------------|------|----------------------------|
| DISPOSAL PARTICULARS | | | | | | | |
| AIRFRAME | | | | | | | T. O. No. |
| ENGINE/S (QUOTE SERIAL NOS.) | | | | | | | T. O. No. |
| AIRSCREW/S (QUOTE SERIAL NOS.) | | | | | | | |
| ACCESSORIES | | | | | | | |
| REMARKS: | | | | | | | EFFECTIVE DATE WRITTEN-OFF |

AIRCRAFT RECORD CARD

| FIRST ENTRY AT STORED RESERVE | | | DATE | TRANSFER ORDER NO. | | |
|-------------------------------|--------------------------|-----------------------|------|--------------------|-----------|--|
| TRANSFERS | | | | TRANSFERS | | |
| DATE | TO | AUTHORITY | DATE | TO | AUTHORITY | |
| 10.7.42 | #1 T.C. | TO. 1776 | | | | |
| 27.7.44 | MacDonald Bros. | T.O. 0.503 | | | | |
| 22.9.44 | Stored Reserve #2 T.C. | To 16137 | | | | |
| 3.11.44 | No. 2 T.C. | T.O. 16982 | | | | |
| | Jac. | | | | | |
| 23.1.45 | 8 R.D. (W.R.) | To J.F. 70 | | | | |
| 1.12.44 | No. 2 A.C. | T.O. 17327(51) | | | | |
| 10.10.45 | Adal. No. 2 AB | To 15353 | | | | |
| 27/11/45 | Adal MC (4SEHU) | To MC 15988 | | | | |
| 21 Aug 46 | Wan assets | To MC 12834 | | | | |

REMARKS 15/6/42:- LONG-TERM STORAGE.
 10/7/42:- ON LOAN TO #1 T.C. (#16 S.F.T.S., HAGERSVILLE) FOR ONE MONTH.
 10 10 45 Home since new 1980:15
 Home of Paul 567:15
 Location #4SEHU

Purchased

| | | | | | | | |
|------------------|----------------|--------|--------------|----------------------|-------------------|----------|--|
| ENGINE TYPE | JACOBS LG-11B | UNITS | 2 | AIRSCREW TYPE (CODE) | | REF. No. | |
| BATCH No. | QUAN. IN BATCH | TP 767 | LEDGER FOLIO | 1200-38-11 | SPECIFICATION No. | | |
| REGISTRATION No. | MAKE & MODEL | YEAR | TYPE | MANUFACTURERS No. | | | |
| 8320 | ANSON II | 1942 | TRAINER | | | | |