

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE | FILE No. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No. |
|-----------------------|------|----------|---------------|-------------|------------------|------|-----------|
|-----------------------|------|----------|---------------|-------------|------------------|------|-----------|

DISPOSAL PARTICULARS

| | |
|--------------------------------|----------------------------|
| AIRFRAME | T. O. No. |
| ENGINE/S (QUOTE SERIAL NOS.) | T. O. No. |
| AIRSCREW/S (QUOTE SERIAL NOS.) | |
| ACCESSORIES | |
| REMARKS: | EFFECTIVE DATE WRITTEN-OFF |

AIRCRAFT RECORD CARD

| | | |
|--|---------------------|-------------------------------|
| FIRST ENTRY AT STORED RESERVE # <i>17C</i> | DATE <i>25.5.42</i> | TRANSFER ORDER No. <i>874</i> |
|--|---------------------|-------------------------------|

| TRANSFERS | | | TRANSFERS | | |
|------------------|-----------------------------------|-----------------------|-----------|----|-----------|
| DATE | TO | AUTHORITY | DATE | TO | AUTHORITY |
| <i>10.7.42</i> | <i>#17C (#58335)</i> | <i>T.O. 1774</i> | | | |
| <i>8.5.44</i> | <i>Macdonald Bros & James</i> | <i>To C.250</i> | | | |
| <i>17.7.44</i> | <i>Stored Reserve #4 T.C.</i> | <i>T.O. 14741</i> | | | |
| <i>29.8.44</i> | <i>No. 4 T.C.</i> | <i>T.O. 15809</i> | | | |
| <i>1.12.44</i> | <i>No. 2 A.C.</i> | <i>T.O. 17328(33)</i> | | | |
| <i>5.5.45</i> | <i>STORED RESERVE No. 2 A.C.</i> | <i>T.O. 12736</i> | | | |
| <i>1.10.45</i> | <i>Apdal - No. 2 A.C.</i> | <i>T.O. 15196</i> | | | |
| <i>27.11.45</i> | <i>Apdal MC (3 Rem)</i> | <i>To MC 15888</i> | | | |
| <i>22 Aug 46</i> | <i>Washed Assets</i> | <i>To MC 2857</i> | | | |

REMARKS *25/5/42:- LONG-TERM STORAGE.*
10/7/42:- ON LOAN TO No. 1 T.C. (#5 S.F.T.S. BRANTFORD) FOR ONE MONTH.
1.10.45- Time since New - 2153:20
" " Overhaul - 842 + 35 356:30
Location - no. 3 R & M st.

Purchased

| | | | |
|---------------------------------|------------------------------|--------------------------------|----------------------------|
| ENGINE TYPE <i>JACOBS L6-MB</i> | UNITS <i>2</i> | AIRSCREW TYPE (CODE) | REF. No. <i>1004/20114</i> |
| BATCH No. | QUAN. IN BATCH <i>TP 767</i> | LEDGER FOLIO <i>1200-38-11</i> | SPECIFICATION No. |
| REGISTRATION No. <i>8300</i> | MAKE & MODEL <i>ANSON II</i> | YEAR | TYPE |
| | | | MANUFACTURERS No. |