



REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM          | DATE | FILE NO. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No.                  |
|--------------------------------|------|----------|---------------|-------------|------------------|------|----------------------------|
| DISPOSAL PARTICULARS           |      |          |               |             |                  |      |                            |
| AIRFRAME                       |      |          |               |             |                  |      | T. O. No.                  |
| ENGINE/S (QUOTE SERIAL NOS.)   |      |          |               |             |                  |      | T. O. No.                  |
| AIRSCREW/S (QUOTE SERIAL NOS.) |      |          |               |             |                  |      |                            |
| ACCESSORIES                    |      |          |               |             |                  |      |                            |
| REMARKS:                       |      |          |               |             |                  |      | EFFECTIVE DATE WRITTEN-OFF |

AIRCRAFT RECORD CARD

| FIRST ENTRY AT STORED RESERVE #1 JC |                          |                      | DATE 28.5.42 | TRANSFER ORDER No. 877 |           |  |
|-------------------------------------|--------------------------|----------------------|--------------|------------------------|-----------|--|
| TRANSFERS                           |                          |                      | TRANSFERS    |                        |           |  |
| DATE                                | TO                       | AUTHORITY            | DATE         | TO                     | AUTHORITY |  |
| 7.10.42                             | #8 R.D. Wpg (W Res)      | T.O. 3271            |              |                        |           |  |
| 21.11.                              | #2 JC                    | T.O. 4084            |              |                        |           |  |
| <del>23.11.</del>                   | <del>#4 JC</del>         | <del>T.O. 4116</del> |              |                        |           |  |
| 28.11.                              | #4 JC (#8 By G.S.)       | T.O. 4208            |              |                        |           |  |
| 27.11.44                            | Stored Reserve #4 T.C.   | T.O. 17330           |              |                        |           |  |
| 1.12.44                             | Stored Reserve Co. 2 ... | T.O. 27220(30)       |              |                        |           |  |
| 8.6.45                              | Apdal #2 A.C.            | T.O. 13170           |              |                        |           |  |
|                                     | APDAL MC 1 REMUTO        | MC15888              |              |                        |           |  |
| 9.9.46                              | War Assets               | 709mc/2705           |              |                        |           |  |

REMARKS 25/5/42:- LONG-TERM STORAGE. 28/8/42:- T.O. 1963 (S.R. IT. C. To #4 T.C.) - Cancelled off TO. Purchased

EQUIPPED WITH DUAL CONTROL BRAKES.

Wts: Since new: 1096.35  
 Chaul: N.A.  
 Location # 1. R. E. m. N.

1700/15513  
 9715/25345

|                          |                       |                         |                   |
|--------------------------|-----------------------|-------------------------|-------------------|
| ENGINE TYPE JACOBS L6-MB | UNITS 2               | AIRSCREW TYPE (CODE)    | REF. No.          |
| BATCH No.                | QUAN. IN BATCH TP 767 | LEDGER FOLIO 1200-38-11 | SPECIFICATION No. |
| REGISTRATION No. 8274 ✓  | MAKE & MODEL ANSON II | YEAR 1942               | TYPE T E TRAINER  |
|                          |                       | MANUFACTURERS No.       |                   |