

7603

ANSON II

(WRITE-OFF)

1942

T E TRAINER

REGISTRATION No.

MAKE & MODEL

YEAR

TYPE

MANUFACTURERS No.

OVERHAUL DATA

| DATE | REASON | DONE BY | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|------|--------|---------|-----------|------|-----------------|----------------|-----------|
| 1    |        |         |           |      |                 |                |           |
| 2    |        |         |           |      |                 |                |           |
| 3    |        |         |           |      |                 |                |           |
| 4    |        |         |           |      |                 |                |           |
| 5    |        |         |           |      |                 |                |           |
| 6    |        |         |           |      |                 |                |           |
| 7    |        |         |           |      |                 |                |           |
| 8    |        |         |           |      |                 |                |           |
| 9    |        |         |           |      |                 |                |           |
| 10   |        |         |           |      |                 |                |           |
| 11   |        |         |           |      |                 |                |           |
| 12   |        |         |           |      |                 |                |           |

ACCIDENT RECORD

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|----------------------|-------------|----------|------------|
| 1    |          |       |      |                  |      |                      |             |          |            |
| 2    |          |       |      |                  |      |                      |             |          |            |
| 3    |          |       |      |                  |      |                      |             |          |            |
| 4    |          |       |      |                  |      |                      |             |          |            |
| 5    |          |       |      |                  |      |                      |             |          |            |
| 6    |          |       |      |                  |      |                      |             |          |            |
| 7    |          |       |      |                  |      |                      |             |          |            |
| 8    |          |       |      |                  |      |                      |             |          |            |

B. S. LTD.

AIRCRAFT RECORD CARD

PAT'D 1920

REMARKS

25.9.44 Involved in "B" crash.

REMARKS:

Involved in category "B" crash at #15 S.F.T.S. Clarendon, Alta.

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM              | DATE     | FILE No. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE     | T. O. No. |
|------------------------------------|----------|----------|---------------|-------------|------------------|----------|-----------|
| #10 R.D. <sup>6844</sup><br>S. 215 | 29.10.44 |          | 26.10.44      | #10 R.D.    | #10 R.D. W.R.    | 28.11.44 | 10-170    |

DISPOSAL PARTICULARS

|                                |   |  |
|--------------------------------|---|--|
| AIRFRAME                       | Written off (Maintained in whole state in acc. with a Ex. of letter 954-F-1 (DPA/119) <sup>6844</sup> ) | T. O. No. 10-170                                     |
| ENGINE/S (QUOTE SERIAL NOS.)   |   | T. O. No.  |
| AIRSCREW/S (QUOTE SERIAL NOS.) |   |  |
| ACCESSORIES                    |   |  |
| REMARKS:                       |   | EFFECTIVE DATE WRITTEN-OFF<br>C.V.S. 233<br>23.10.44 |

AIRCRAFT RECORD CARD

| FIRST ENTRY AT | STORER RESERVE #150                     | DATE         | 30.3.42   | TRANSFER ORDER No. | 15818     |
|----------------|---|--------------|-----------|--------------------|-----------|
| TRANSFERS      |   |              | TRANSFERS |                    |           |
| DATE           | TO                                      | AUTHORITY    | DATE      | TO                 | AUTHORITY |
| 25.6.42        | #4 T.C.                                 | TO 1584      |           |                    |           |
| 1.9.42         | #4 T.C.                                 | 14/2 TO 2665 |           |                    |           |
| 25.9.44        | #10 R.D. (WR) w/o                       | TO F-1240    |           |                    |           |
| 28.11.44       | Written off (Maintained in whole state) | TO 10-170    |           |                    |           |

REMARKS

|                  |              |                |                      |                      |            |                   |             |
|------------------|--------------|----------------|----------------------|----------------------|------------|-------------------|-------------|
| ENGINE TYPE      | JACOBS L6-MB | UNITS          | 2                    | AIRSCREW TYPE (CODE) |            | REF. No.          |             |
| BATCH No.        |              | QUAN. IN BATCH | TP 767               | LEDGER FOLIO         | 1200-38-11 | SPECIFICATION No. |             |
| REGISTRATION No. | 7608 ✓       | MAKE & MODEL   | ANSON II (WRITE-OFF) | YEAR                 | 1942       | TYPE              | T E TRAINER |
|                  |              |                |                      |                      |            | MANUFACTURERS No. |             |