

21383

T33 MK3 PT

REGISTRATION No.

MAKE &amp; MODEL

YEAR

TYPE

MANUFACTURER'S No.

## OVERHAUL DATA

| DATE | REASON | DONE BY | REQ'N NO. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|------|--------|---------|-----------|------|-----------------|----------------|-----------|
| 1    |        |         |           |      |                 |                |           |
| 2    |        |         |           |      |                 |                |           |
| 3    |        |         |           |      |                 |                |           |
| 4    |        |         |           |      |                 |                |           |
| 5    |        |         |           |      |                 |                |           |
| 6    |        |         |           |      |                 |                |           |
| 7    |        |         |           |      |                 |                |           |
| 8    |        |         |           |      |                 |                |           |
| 9    |        |         |           |      |                 |                |           |
| 10   |        |         |           |      |                 |                |           |
| 11   |        |         |           |      |                 |                |           |
| 12   |        |         |           |      |                 |                |           |

## ACCIDENT RECORD

| DATE      | CATEGORY | PLACE           | TIME | REPORT REFERENCE    | DATE  | AIRCRAFT TYPE | NUMBER | DISPOSAL | DATE SERV. |
|-----------|----------|-----------------|------|---------------------|-------|---------------|--------|----------|------------|
| 10 Jun 54 | A        | 6 mi. SW stream |      | Portage<br>A.F. 143 | 6 Jun |               |        |          |            |
| 2         |          |                 |      |                     |       |               |        |          |            |
| 3         |          |                 |      |                     |       |               |        |          |            |
| 4         |          |                 |      |                     |       |               |        |          |            |
| 5         |          |                 |      |                     |       |               |        |          |            |
| 6         |          |                 |      |                     |       |               |        |          |            |
| 7         |          |                 |      |                     |       |               |        |          |            |
| 8         |          |                 |      |                     |       |               |        |          |            |

## MAJOR EQUIPMENT RECORD CARD

REMARKS

