

21250

T33 MK3 PT

REGISTRATION NO.

MAKE &amp; MODEL

YEAR

TYPE

MANUFACTURER'S NO.

## OVERHAUL DATA

| DATE     | REASON            | DONE BY | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|----------|-------------------|---------|-----------|------|-----------------|----------------|-----------|
| 4 Oct 55 | necessary repairs | NWS     | SW 476853 |      |                 |                |           |
| 2        |                   |         |           |      |                 |                |           |
| 3        |                   |         |           |      |                 |                |           |
| 4        |                   |         |           |      |                 |                |           |
| 5        |                   |         |           |      |                 |                |           |
| 6        |                   |         |           |      |                 |                |           |
| 7        |                   |         |           |      |                 |                |           |
| 8        |                   |         |           |      |                 |                |           |
| 9        |                   |         |           |      |                 |                |           |
| 10       |                   |         |           |      |                 |                |           |
| 11       |                   |         |           |      |                 |                |           |
| 12       |                   |         |           |      |                 |                |           |

## ACCIDENT RECORD

| DATE      | CATEGORY | PLACE            | TIME | REPORT REFERENCE | DATE      | AIRCRAFT TYPE | NUMBER | DISPOSAL | DATE SERV. |
|-----------|----------|------------------|------|------------------|-----------|---------------|--------|----------|------------|
| 24 Jan 55 | B        | San Antonio, Man |      | SAES AT 14       | 25 Jan 55 |               |        |          |            |
| 2         |          |                  |      |                  |           |               |        |          |            |
| 3         |          |                  |      |                  |           |               |        |          |            |
| 4         |          |                  |      |                  |           |               |        |          |            |
| 5         |          |                  |      |                  |           |               |        |          |            |
| 6         |          |                  |      |                  |           |               |        |          |            |
| 7         |          |                  |      |                  |           |               |        |          |            |
| 8         |          |                  |      |                  |           |               |        |          |            |

## MAJOR EQUIPMENT RECORD CARD

REMARKS





