

|                |  |                       |  |                 |  |                    |  |             |  |                     |  |                 |  |
|----------------|--|-----------------------|--|-----------------|--|--------------------|--|-------------|--|---------------------|--|-----------------|--|
| TYPE OF A/C    |  | PILOT                 |  | OTHERS          |  | AIRFRAME FAILURE   |  |             |  | ENGINE FAILURE      |  |                 |  |
| TYPE OF ENGINE |  | UNIT # 11 S.F.T.S.    |  | COM.            |  | PLACE 6 Miles S.W. |  |             |  | DATE 2-5-41         |  | TIME 15:45      |  |
| CATEGORY       |  | Yorkton, Sask.        |  | 4               |  | Ebenezer, Sask.    |  |             |  | H.Q. FILE 1700-2994 |  |                 |  |
|                |  | A/C TYPE Harvard      |  | No. 2994        |  | CRASH CAT. A       |  | SE X        |  | ME                  |  | DAY NIGHT       |  |
|                |  | NAME                  |  | RANK            |  | No.                |  | DUTY        |  | INJURIES            |  | SERIOUS         |  |
|                |  | Davidson M.E.         |  | SGT             |  | R64231             |  | P           |  | Killed              |  | FATAL INJURY    |  |
|                |  | Hiebert, T Roland     |  | AC2             |  | R61199             |  | PP          |  | Killed.             |  | 2               |  |
|                |  |                       |  |                 |  |                    |  |             |  |                     |  | CARD SERIAL NO. |  |
|                |  | TYPE A/F & ENGINE     |  | No.             |  | EXTENT OF DAMAGE   |  | REPORT FORM |  | SERIAL No.          |  | DATE            |  |
|                |  | Harvard 2994          |  | Total           |  |                    |  |             |  |                     |  |                 |  |
|                |  | Wasp S3H1 9069/4628   |  | Serious         |  |                    |  |             |  |                     |  | 256             |  |
|                |  | HOURS FLOWN BY PILOTS |  |                 |  |                    |  |             |  |                     |  |                 |  |
|                |  | INST.                 |  | NIGHT           |  | ON TYPE            |  | TOTAL       |  | LAST 6 MOS.         |  |                 |  |
|                |  |                       |  |                 |  | DUAL SOLO          |  | DUAL SOLO   |  |                     |  |                 |  |
|                |  |                       |  |                 |  |                    |  |             |  |                     |  |                 |  |
|                |  | SIGNAL No. & DATE     |  | UNIT No. & DATE |  | COM. No. & DATE    |  | REPORT      |  | FILE                |  | DATE            |  |
|                |  |                       |  | A41 2-5-41      |  |                    |  |             |  |                     |  |                 |  |
|                |  | NATURE OF ACCIDENT    |  |                 |  |                    |  |             |  |                     |  |                 |  |

CAUSES  
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TYPE OF A/C  
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INEXP-NCE  
MISCEL.  
INSTRUCT.  
FLT. CONTR.  
OTHERS  
PRIMARY  
FL. CONTRS.  
MOV. SURFS.  
STAB. SURFS.  
W. STRUTS  
LAND. GEAR  
FLOATS  
FUSE OR HULL  
TAIL SKID OR W.  
ENGINE MOUNT.  
MISCEL.  
UND/TD  
PRIMARY  
FUEL SYS.  
COOL SYS.  
IGNIT. SYS.  
LUB'N SYS.  
ENG. STR.  
AIRSCREW A.  
ENG. CONTRS.  
MISCEL.  
UND/TD  
PRIMARY  
HAND O.  
INSTS.  
WEATHER  
DRKNS.  
AL'S SURF.  
OTHER  
UND/TD  
PRIMARY  
TAXYING  
LANDING  
TAKE-OFF  
FLIGHT  
STATION  
FATAL  
INJURY  
3RD.  
RAF

DUTY ON WHICH ENGAGED:

Testing Aircraft.

NATURE OF ACCIDENT AND STAGE OF FLIGHT:

Aircraft went into spin from  
the height of 2500 feet.

PRIMARY CAUSE:

PILOT SPUN AIRCRAFT AT TOO LOW AN  
ALTITUDE

SECONDARY CAUSE OR CONTRIBUTING FACTORS:

MISHANDLING OF CONTROLS AND HITTING GROUND

COURT OF INQUIRY, INVESTIGATING OFFICER

OR COMMANDING OFFICER'S REPORT:

COURT OF INQUIRY

DATE: 3-5-41

Monthly Accident Report.

COMPOSITION:

PRESIDENT - S/L BLAINE, D.S.  
MEMBER - F/L AUSTIN, G.S.  
MEMBER - F/O SOMERVILLE, J.D.  
MEMBER - F/O BRUCE, R.L.R.

RECOMMENDATIONS:

NIL

ACTION TAKEN:

(A) DISCIPLINARY (B) TECHNICAL (C) OTHER

NIL

RECORDED BY \_\_\_\_\_

DATE \_\_\_\_\_

CHECKED BY \_\_\_\_\_

DATE \_\_\_\_\_