

ACCIDENT CLASSIFICATION

|                             |  |                         |                       |                       |                             |                  |                    |            |            |
|-----------------------------|--|-------------------------|-----------------------|-----------------------|-----------------------------|------------------|--------------------|------------|------------|
| UNIT <b>2 W.S. Shepard</b>  |  | COM. <b>4</b>           | PLACE <b>M.A.</b>     |                       | DATE <b>8-9-44</b>          | TIME <b>1300</b> |                    |            |            |
| A/C TYPE <b>HARVARD IIB</b> |  | No. <b>FE384</b>        | CRASH CAT. <b>"D"</b> |                       | H.Q. FILE <b>1300-FE384</b> |                  |                    |            |            |
|                             |  |                         |                       |                       | S.E.                        | M.E. <b>X</b>    | DAY <b>X</b> NIGHT |            |            |
| PERSONNEL                   |  | RANK                    | NUMBER                | DUTY                  | INJURIES                    |                  | SIGNAL             |            |            |
| <b>ARMISHAW, J.</b>         |  | <b>SGT</b>              | <b>R189122</b>        | <b>SP</b>             | <b>Uninj.</b>               |                  | No. DATE           |            |            |
| <b>BUSHKO, P.B.</b>         |  | <b>LAC</b>              | <b>K272460</b>        | <b>PP</b>             | <b>Uninj.</b>               |                  | No sig             |            |            |
|                             |  |                         |                       |                       |                             |                  | D 14 (REVISED)     |            |            |
|                             |  |                         |                       |                       |                             |                  | No. CHECKED        |            |            |
|                             |  |                         |                       |                       |                             |                  | <b>3</b>           |            |            |
|                             |  |                         |                       |                       |                             |                  |                    |            |            |
| ENGINE                      |  | ENGINE NUMBER (S)       |                       | HOURS FLOWN BY PILOTS |                             |                  |                    |            |            |
| <b>Wasp S3HI</b>            |  | <b>262318/13153 N11</b> |                       | INST.                 | NIGHT                       | ON TYPE          |                    | TOTAL      |            |
|                             |  |                         |                       |                       |                             | DUAL             | SOLO               | DUAL       | SOLO       |
|                             |  |                         |                       | <b>26</b>             | <b>22</b>                   | <b>3</b>         | <b>320</b>         | <b>148</b> | <b>438</b> |

COMMAND

MONTH

STAGE OF FLIGHT

FORCED LANDING

TAXIING

LANDING

TAKE-OFF

FLIGHT

STAT'RY

FATAL

INJ.

3RD

5

REF

M X

ACCIDENT CLASSIFICATION

PURPOSE OF FLIGHT:

W/T exercise.

NATURE OF ACCIDENT:

Stalled a/c higher than expected.  
Result: Stalled right wing so it hit the ground and started to ground loop. Pilot made immediate recovery from ground loop damaged stbd wing - wing tip - elevator.

CLASSIFICATION:

4. Heavy.

SECONDARY OR CONTRIBUTORY FACTORS:

TECHNICAL OFFICER'S REPORT:

NIL

LH/PSHH ✓

COURT OF INQUIRY OR INVESTIGATING OFFICER'S REPORT:

FINDINGS:

SUMMARY No.

ACTION TAKEN:

Pilot's log book endorsed.