

ACCIDENT CLASSIFICATION

|   |                  |                      |                           |                                 |
|---|------------------|----------------------|---------------------------|---------------------------------|
| UNIT<br><b>13 E.F.T.S.<br/>St. Eugene</b> | COM.<br><b>3</b> | PLACE<br><b>M.A.</b> | DATE<br><b>18-4-44</b>    | TIME<br><b>1430</b>             |
| A/C TYPE<br><b>CORN LL II</b>             |                  | No.<br><b>14534</b>  | CRASH CAT.<br><b>"D"1</b> | H.Q. FILE<br><b>1100-145-34</b> |
|   |                  | S.E.<br><b>x</b>     | M.E.                      | DAY<br><b>x</b>                 |
|   |                  |                      |                           | NIGHT                           |

COMMAND

| PERSONNEL               | RANK       | NUMBER        | DUTY      | INJURIES      | SIGNAL            |  |
|-------------------------|------------|---------------|-----------|---------------|-------------------|--|
| <b>BRIDGELAND, T.H.</b> | <b>ALA</b> | <b>582901</b> | <b>PP</b> | <b>Uninj.</b> | No.<br><b>E22</b> | DATE<br><b>18-4</b>                            |
|                         |            |               |           |               | D 14 (REVISED)    |  |
|                         |            |               |           |               | No.<br><b>4</b>   | CHECKED<br><input checked="" type="checkbox"/> |
|                         |            |               |           |               | <b>#27</b>        |  |

MONTH

STAGE OF FLIGHT

| ENGINE               | ENGINE NUMBER (S)     | HOURS FLOWN BY PILOTS |          |           |           |           |           |
|----------------------|-----------------------|-----------------------|----------|-----------|-----------|-----------|-----------|
|                      |                       | INST.                 | NIGHT    | ON TYPE   |           | TOTAL     |           |
| <b>Ranger 6440C5</b> | <b>37299/6815 Nil</b> |                       |          | SOLO      | DUAL      | SOLO      | DUAL      |
|                      |                       | <b>5</b>              | <b>-</b> | <b>18</b> | <b>32</b> | <b>18</b> | <b>32</b> |

FORCED LANDING  
TAKING  
LANDING  
TAKE-OFF  
FLIGHT  
STAT BY  
FATAL  
INJ.  
3rd

ACCIDENT CLASSIFICATION

Vertical scales on the left and right sides of the form, numbered 1 through 31, used for classification purposes.

PURPOSE OF FLIGHT:

TECHNICAL OFFICER'S REPORT:

Solo seq. practice.

NIL

NATURE OF ACCIDENT:

*TM/ANT/PC L/PC M/XM*

While student was taxiing along taxi strip, he failed to notice two air-men walking along edge of strip. When almost at the point of striking them with wing, he applied brake harshly, damaging propellor.

COURT OF INQUIRY OR INVESTIGATING OFFICER'S REPORT:

FINDINGS:

SUMMARY No.

CLASSIFICATION:

4. ~~Harsh use of brakes.~~

*11. Others 11*

SECONDARY OR CONTRIBUTORY FACTORS:

2. ~~Hitting obstructions.~~

24. ~~Carelessness.~~

ACTION TAKEN:

Airman placed on charge. Awarded 7 days C.C.  
Log book endorsed and logged for "Carelessness".