

ACCIDENT CLASSIFICATION

|   |                  |                      |                           |                                |
|---|------------------|----------------------|---------------------------|--------------------------------|
| UNIT<br><b>34 S.F.T.S.<br/>Medicine Hat</b> | COM.<br><b>4</b> | PLACE<br><b>M.A.</b> | DATE<br><b>19-144</b>     | TIME<br><b>1230</b>            |
| A/C TYPE<br><b>HARVARD II</b>               |                  | NO.<br><b>2788</b>   | CRASH CAT.<br><b>"D"3</b> | H.Q. FILE<br><b>1100-27-88</b> |
|   |                  | S.E.<br><b>x</b>     | M.E.                      | DAY<br><b>x</b>                |
|   |                  |                      |                           | NIGHT                          |

| PERSONNEL             | RANK         | NUMBER         | DUTY      | INJURIES      | SIGNAL         |                                     |
|-----------------------|--------------|----------------|-----------|---------------|----------------|-------------------------------------|
| <b>MALLET, R.A.</b>   | <b>F/SGT</b> | <b>1332404</b> | <b>P</b>  | <b>Uninj.</b> | NO.            | DATE                                |
| <b>McGREGOR, J.T.</b> | <b>LAC</b>   | <b>1685432</b> | <b>PP</b> | <b>Uninj.</b> | <b>A.814</b>   | <b>20-1</b>                         |
|                       |              |                |           |               | D 14 (REVISED) |                                     |
|                       |              |                |           |               | NO.            | CHECKED                             |
|                       |              |                |           |               | <b>13</b>      | <input checked="" type="checkbox"/> |
|                       |              |                |           |               | <b>#56</b>     |                                     |

| ENGINE           | ENGINE NUMBER (S) | HOURS FLOWN BY PILOTS |       |         |             |           |             |            |
|------------------|-------------------|-----------------------|-------|---------|-------------|-----------|-------------|------------|
|                  |                   | INST.                 | NIGHT | ON TYPE |             | TOTAL     |             |            |
|                  |                   |                       |       | SOLO    | DUAL        | SOLO      | DUAL        |            |
| <b>Wasp S3HI</b> | <b>4325/8466</b>  | <b>slight.</b>        | -     | -       | <b>1500</b> | -         | <b>1700</b> | <b>100</b> |
|                  |                   |                       | -     | -       | <b>9</b>    | <b>21</b> | <b>36</b>   | <b>78</b>  |

TYPE OF A/C: 1-31  
 TYPE OF UNIT: 1-31  
 CATEGORY: 1-31  
 COMMAND: 1-31  
 MONTH: 1-31  
 STAGE OF FLIGHT: 1-31  
 FORCED LANDING: 1-31  
 TAXYING: 1-31  
 LANDING: 1-31  
 TAKE-OFF: 1-31  
 FLIGHT: 1-31  
 STATRY: 1-31  
 FATAL: 1-31  
 INJURY: 1-31  
 INJ. 3RD: 1-31

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PURPOSE OF FLIGHT:

TECHNICAL OFFICER'S REPORT:

Aerobatics.

NATURE OF ACCIDENT:

Nil

Pilot, obeying recall signal from control tower, attempted to taxi a/c back but, turning into wind, the tail left the ground and a/c was blown backwards about 400 yards.

COURT OF INQUIRY OR INVESTIGATING OFFICER'S REPORT:

FINDINGS:

SUMMARY No.

*7/1/11/11/11/11 ✓*

CLASSIFICATION:

~~37. Miscellaneous.~~  
*Others*

SECONDARY OR CONTRIBUTORY FACTORS:

~~35. Cross winds and gusts.~~

ACTION TAKEN:

Nil