

ACCIDENT CLASSIFICATION

|              |                             |      |              |      |          |             |                |
|--------------|-----------------------------|------|--------------|------|----------|-------------|----------------|
| TYPE OF A/C  | UNIT                        | COM. | PLACE        |      | DATE     | TIME        | COMMAND        |
|              | 34 S.F.T.S.<br>Medicine Hat | 4    | Nowell, Alta |      | 20-11-43 | 0900        |                |
| TYPE OF UNIT | A/C TYPE                    | No.  | CRASH CAT.   | S.E. | M.E.     | DAY         | NIGHT          |
|              | HARVARD II                  | 2627 | "A"          | X    |          | X           |                |
| CATEGORY     | PERSONNEL                   | RANK | NUMBER       | DUTY | INJURIES |             | SIGNAL         |
|              | MCCloghry, T.               | F/O  | 1394197      | P    | Uninj.   |             | No. DATE       |
|              | Toothill, E.                | F/O  | 50105        | PP   | Uninj.   |             | A.96 5 20-11   |
|              |                             |      |              |      |          |             | D 14 (REVISED) |
|              |                             |      |              |      |          | No. CHECKED | MONTH          |
|              |                             |      |              |      |          | 36          | FORCED LANDING |
|              |                             |      |              |      |          | #79         | TAXIING        |
|              |                             |      |              |      |          |             | LANDING        |
|              |                             |      |              |      |          |             | TAKE-OFF       |
|              |                             |      |              |      |          |             | FLIGHT         |
|              |                             |      |              |      |          |             | STATRY         |
|              |                             |      |              |      |          |             | FATAL          |
|              |                             |      |              |      |          |             | INJ.           |
|              |                             |      |              |      |          |             | 3rd            |
|              |                             |      |              |      |          |             | 5              |
|              |                             |      |              |      |          |             | M              |

ACCIDENT CLASSIFICATION

PURPOSE OF FLIGHT:

*Dual Instr'*

TECHNICAL OFFICER'S REPORT:

Nil *FB/EF/NK/NK/IL/AE/GA*

NATURE OF ACCIDENT:

A/C landed on bombing range with u/c  
~~retracted and~~ was eventually practi-  
cally burnt out.

COURT OF INQUIRY OR INVESTIGATING OFFICER'S REPORT:

FINDINGS:

SUMMARY No. 2161

CONCLUSIONS OF A.I.B: This accident was the result of pilot temporarily losing control at low altitude after discovering fire in the air in the area of the engine. Cause of fire is obscure.

NOTE: (from Inven. Officer's remarks) "It is pointed out that L.14 is not being correctly kept at this Unit. Practice appears to be to credit flying times & refuelling to day previous., i.e., date of D.I. entry. Suggest entries be made against proper dates. Otherwise, all modifications & maintenance regulations were complied with.

PROVISIONS OF I.C.I. A.3/4 ARE BEING CLARIFIED TO PRESENT THE "WASHOUT - FLY PAST" FROM BEING DONE BELOW A MINIMUM HEIGHT OF 500' ABOVE THE GROUND.

CLASSIFICATION:

~~34. Wheels up landing.~~

*7 Other*

SECONDARY OR CONTRIBUTORY FACTORS:

~~42. Fire after landing.~~

*28 Fire-in air 28*

ACTION TAKEN:

Nil