

ACCIDENT CLASSIFICATION

|           |                        |                   |            |                      |         |                       |            |          |      |         |                 |                |                |        |         |                                     |            |            |   |
|-----------|------------------------|-------------------|------------|----------------------|---------|-----------------------|------------|----------|------|---------|-----------------|----------------|----------------|--------|---------|-------------------------------------|------------|------------|---|
| UNIT      | 15 E.F.T.S.<br>Regina, | COM.              | 4          | PLACE                | M.A.    | DATE                  | 18-8-43    | TIME     | 2220 | COMMAND |                 |                |                |        |         |                                     |            |            |   |
|           | A/C TYPE               |                   | CORNELL II |                      | No.     | 14459                 | CRASH CAT. | "B"      | S.E. |         | X               | M.E.           |                | DAY    |         | NIGHT                               | X          |            |   |
| PERSONNEL | Moore, D.S.            | RANK              | GB Lac     | NUMBER               | 1800399 | DUTY                  | PP         | INJURIES |      | Uninj.  | SIGNAL          | No.            | A.9            | DATE   | 20-8    |                                     |            |            |   |
|           |                        |                   |            |                      |         |                       |            |          |      |         |                 | D 14 (REVISED) | No.            | 13     | CHECKED | <input checked="" type="checkbox"/> |            |            |   |
|           |                        |                   |            |                      |         |                       |            |          |      | 5       | STAGE OF FLIGHT |                | FORCED LANDING |        |         |                                     |            |            |   |
| ENGINE    | Enger                  | ENGINE NUMBER (S) |            | 37330/6896 seriously |         | HOURS FLOWN BY PILOTS |            |          |      | MONTH   | LANDING         | TAXIING        | TAKE-OFF       | FLIGHT | STAIR   | FATAL                               | FATAL INJ. | 3RD INJURY | S |
|           |                        |                   | INST.      | NIGHT                | ON TYPE |                       | TOTAL      |          |      |         |                 |                |                |        |         |                                     |            |            |   |
|           |                        | 6                 | 4          | SOLO                 | 21      | DUAL                  | 33         | SOLO     | 21   | DUAL    | 33              |                |                |        |         |                                     |            |            |   |

ACCIDENT CLASSIFICATION

TYPE OF A/C: 1-2, 3-4, 5-6, 7-8, 9-10, 11-12, 13-14, 15-16, 17-18, 19-20, 21-22, 23-24, 25-26, 27-28, 29-30, 31-32, 33-34, 35-36, 37-38, 39-40, 41-42, 43-44, 45-46, 47-48, 49-50, 51-52, 53-54, 55-56, 57-58, 59-60, 61-62

TYPE OF UNIT: 1-2, 3-4, 5-6, 7-8, 9-10, 11-12, 13-14, 15-16, 17-18, 19-20, 21-22, 23-24, 25-26, 27-28, 29-30, 31-32, 33-34, 35-36, 37-38, 39-40, 41-42, 43-44, 45-46, 47-48, 49-50, 51-52, 53-54, 55-56, 57-58, 59-60, 61-62

CATEGORY: 1-2, 3-4, 5-6, 7-8, 9-10, 11-12, 13-14, 15-16, 17-18, 19-20, 21-22, 23-24, 25-26, 27-28, 29-30, 31-32, 33-34, 35-36, 37-38, 39-40, 41-42, 43-44, 45-46, 47-48, 49-50, 51-52, 53-54, 55-56, 57-58, 59-60, 61-62

PURPOSE OF FLIGHT:

TECHNICAL OFFICER'S REPORT:

Sq. 7,9, (night)

Mil

LH/PSA/USA

First solo

NATURE OF ACCIDENT:

COURT OF INQUIRY OR INVESTIGATING OFFICER'S REPORT:

Balloned to 50', dropped in breaking  
u/c and nosing up.

FINDINGS:

SUMMARY No.

CLASSIFICATION:

~~39. Flattening out too soon.~~

4. Heavy

4

SECONDARY OR CONTRIBUTORY FACTORS:

34. u/c strain

34

ACTION TAKEN:

Mil