

|                                |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |                |  |  |  |  |                       |  |  |  |  |                |  |  |  |  |   |  |  |  |  |           |  |  |  |  |         |  |  |  |  |          |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|----------------|--|--|--|--|-----------------------|--|--|--|--|----------------|--|--|--|--|---|--|--|--|--|-----------|--|--|--|--|---------|--|--|--|--|----------|--|--|--|--|
| ACCIDENT CLASSIFICATION        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |                |  |  |  |  |                       |  |  |  |  |                |  |  |  |  |   |  |  |  |  |           |  |  |  |  |         |  |  |  |  |          |  |  |  |  |
| UNIT 13 S.F.T.S.<br>St. Hubert |  |  |  |  |  |  |  |  |  | COM. 3            |  |  |  |  | PLACE M.A.     |  |  |  |  |                       |  |  |  |  | DATE 23.6.43   |  |  |  |  | TIME 1130                                   |  |  |  |  |           |  |  |  |  |         |  |  |  |  |          |  |  |  |  |
| A/C TYPE Harvard II            |  |  |  |  |  |  |  |  |  | NO. 3242          |  |  |  |  | CRASH CAT. C.2 |  |  |  |  | H.Q. FILE 1100-32-42  |  |  |  |  | S.E. X         |  |  |  |  | M.E.  |  |  |  |  | DAY X     |  |  |  |  | NIGHT   |  |  |  |  |          |  |  |  |  |
| PERSONNEL                      |  |  |  |  |  |  |  |  |  | RANK              |  |  |  |  | NUMBER         |  |  |  |  | DUTY                  |  |  |  |  | INJURIES       |  |  |  |  | SIGNAL                                      |  |  |  |  |           |  |  |  |  |         |  |  |  |  |          |  |  |  |  |
| Wilsher, F.H.                  |  |  |  |  |  |  |  |  |  | LAC               |  |  |  |  | R159982        |  |  |  |  | PP                    |  |  |  |  | Nil            |  |  |  |  | NO. A292                                    |  |  |  |  | DATE 23.6 |  |  |  |  |         |  |  |  |  |          |  |  |  |  |
|                                |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |                |  |  |  |  |                       |  |  |  |  | D 14 (REVISED) |  |  |  |  |   |  |  |  |  |           |  |  |  |  |         |  |  |  |  |          |  |  |  |  |
|                                |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |                |  |  |  |  |                       |  |  |  |  | NO. 8          |  |  |  |  | CHECKED <input checked="" type="checkbox"/> |  |  |  |  |           |  |  |  |  |         |  |  |  |  |          |  |  |  |  |
|                                |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |                |  |  |  |  |                       |  |  |  |  | #116           |  |  |  |  |   |  |  |  |  |           |  |  |  |  |         |  |  |  |  |          |  |  |  |  |
| ENGINE                         |  |  |  |  |  |  |  |  |  | ENGINE NUMBER (S) |  |  |  |  |                |  |  |  |  | HOURS FLOWN BY PILOTS |  |  |  |  |                |  |  |  |  | STAGE OF FLIGHT                             |  |  |  |  |           |  |  |  |  |         |  |  |  |  |          |  |  |  |  |
| Wasp 4113/8030 Nil.            |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |                |  |  |  |  | INST.                 |  |  |  |  | NIGHT          |  |  |  |  | ON TYPE                                     |  |  |  |  | TOTAL     |  |  |  |  |         |  |  |  |  |          |  |  |  |  |
|                                |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |                |  |  |  |  | 28                    |  |  |  |  | 20             |  |  |  |  | SOLO 45                                     |  |  |  |  | DUAL 66   |  |  |  |  | SOLO 79 |  |  |  |  | DUAL 102 |  |  |  |  |
| ACCIDENT CLASSIFICATION        |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |                |  |  |  |  |                       |  |  |  |  |                |  |  |  |  |   |  |  |  |  |           |  |  |  |  |         |  |  |  |  |          |  |  |  |  |

TYPE OF A/C

TYPE OF UNIT

CATEGORY

COMMAND

MONTH

STAGE OF FLIGHT

4  
2  
1  
1  
4  
2  
1  
1  
Forced Landing  
TAXYING  
LANDING  
TAKE-OFF  
FLIGHT  
STATRY  
FATAL  
INJ.  
INJURY 3RD  
S  
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N  
M  
RAF

PURPOSE OF FLIGHT:

Air armament exercise.

TECHNICAL OFFICER'S REPORT:

NIL.

NATURE OF ACCIDENT:

After landing A/C swerved and ground looped.

COURT OF INQUIRY OR INVESTIGATING OFFICER'S REPORT:

FINDINGS:

SUMMARY No.



CLASSIFICATION:

~~38. Ground loop.~~

*2*

~~2. *Swung.*~~

SECONDARY OR CONTRIBUTORY FACTORS:

~~24. Carelessness.~~

ACTION TAKEN:

Airman was placed on charge and awarded 5 days C.B.  
Log book endorsed.