

|                                |  |                 |  |                  |  |               |  |                |  |                       |  |
|--------------------------------|--|-----------------|--|------------------|--|---------------|--|----------------|--|-----------------------|--|
| PILOT                          |  | OTHERS          |  | AIRFRAME FAILURE |  |               |  | ENGINE FAILURE |  |                       |  |
| CAUSES OF ACCIDENTS            |  |                 |  |                  |  |               |  |                |  |                       |  |
| UNIT #13 E.F.T.S.<br>St.Eugene |  | COM. #3 TC      |  | PLACE M.A.       |  |               |  | DATE 10.5.43   |  | TIME 1045             |  |
| A/C TYPE Finch II              |  | No. 4687        |  | CRASH CAT. B     |  | SE X          |  | ME             |  | DAY X NIGHT           |  |
| NAME Gowing, D.                |  |                 |  | RANK LAC         |  | NO. GB1430974 |  | DUTY PP        |  | INJURIES Nil          |  |
|                                |  |                 |  |                  |  |               |  |                |  | SERIOUS               |  |
|                                |  |                 |  |                  |  |               |  |                |  | FATAL INJURY          |  |
|                                |  |                 |  |                  |  |               |  |                |  | CARD SERIAL NO.       |  |
| TYPE A/F & ENGINE              |  | No.             |  | EXTENT OF DAMAGE |  | REPORT FORM   |  | SERIAL No.     |  | DATE                  |  |
| Finch II #4687                 |  | Serious         |  |                  |  |               |  |                |  | HOURS FLOWN BY PILOTS |  |
| Kinmer 6434/1783               |  | Nil             |  |                  |  |               |  |                |  | INST. NIGHT           |  |
|                                |  |                 |  |                  |  |               |  |                |  | ON TYPE               |  |
|                                |  |                 |  |                  |  |               |  |                |  | TOTAL                 |  |
|                                |  |                 |  |                  |  |               |  |                |  | LAST 6 MOS.           |  |
|                                |  |                 |  |                  |  |               |  |                |  | DUAL SOLO             |  |
|                                |  |                 |  |                  |  |               |  |                |  | DUAL SOLO             |  |
|                                |  |                 |  |                  |  |               |  |                |  | 2 21 9 21 9           |  |
| SIGNAL No. & DATE              |  | UNIT No. & DATE |  | COM. No. & DATE  |  | REPORT        |  | FILE           |  | DATE                  |  |
| E.54 10.5.43                   |  |                 |  |                  |  |               |  |                |  |                       |  |
| NATURE OF ACCIDENT             |  |                 |  |                  |  |               |  |                |  |                       |  |

TYPE OF A/C

TYPE OF ENGINE

CATEGORY

MISCELLANEOUS CAUSES

STAGE OF FLIGHT

1  
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17  
18  
19

TECH.  
DISOR.  
NEG'NCE  
INEX'NCE  
MISCHL.  
INSTRUCT.  
FLT. CONTR.  
OTHERS  
PRIMARY  
FL. CONTR.  
MOV. SUMIE.  
STAB. SURFS.  
W. STRUTS  
LAND GEAR  
FLOATS  
FUSE OR HULL  
TAIL SKID CR. R.  
ENGINE MOUNT.  
MISC. EL.  
UND TO  
PRIMARY  
FUEL SYS.  
COOL SYS.  
IGNIT. SYS.  
LUB'N SYS.  
ENG STR.  
AIRSCREW A.  
ENG. CONTR.  
MISC. EL.  
UND TO  
PRIMARY

1  
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UND TO  
PRIMARY  
HAND Q.  
INSTS.  
WEATHER  
DRKNS.  
ALG SURF.  
OTHER  
UND TO  
PRIMARY  
TAXIING  
LANDING  
TAKE-OFF  
FLIGHT  
STAT BY  
FATAL  
INJ.  
3RD.  
3  
2  
1

DUTY ON WHICH ENGAGED:

Seqs. 6,7,8,9,10,12,15,16 & 17

COURT OF INQUIRY. INVESTIGATING OFFICER

OR COMMANDING OFFICER'S REPORT:

D.14 #24

NATURE OF ACCIDENT AND STAGE OF FLIGHT:

Left wing dropped on landing. Pupil applied left rudder and brake. A/C nosed over.

DATE:

COMPOSITION:

LH/AT/PT/PT/PT/PT

RECOMMENDATIONS:

PRIMARY CAUSE:

~~37. Overturning~~

OTHERS-

ACTION TAKEN:

(A) DISCIPLINARY (B) TECHNICAL (C) OTHER

Log book endorsed.

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SECONDARY CAUSE OR CONTRIBUTING FACTORS:

~~14. Misuse of controls.~~

~~25. Inexperience~~

RECORDED BY

DATE

CHECKED BY

DATE