

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|-------|----------------------|------------|--|------------------|---------------|-------------|----------------|------------------|------------|-----------|-----------------------|-----------------|-----------|----------------|--------------|-----------------|---------------|---------|-------------|---------|-----------|----------|-------------|------------|----------|------------|--------------|---------|-------|----|
| 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| JU. | TECH. | DISOB. | NEG NCE | INEXP NCE | MISCEL. | INSTRUCT. | FLT CONTR. | OTHERS | PRIMARY | FL CONTRS. | MOV SURFS | STAB SURFS | W. STRUTS | LAND GEAR | FLOATS | FUSE OR HULL | TAIL SKID OR W. | ENGINE MOUNT. | MISCEL. | UNDTD | PRIMARY | FUEL SYS. | COOL SYS | IGNIT. SYS. | LUB'N SYS. | ENG STR. | AIRSCREW A | ENG. CONTRS. | MISCEL. | UNDTD | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| PILOT | | OTHERS | | | AIRFRAME FAILURE | | | | | | | | | | ENGINE FAILURE | | | | | | | | | | | | | | | | |
| CAUSES OF ACCIDENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNIT: 1 C.N.S. | | COM. | | PLACE | | DATE | | TIME | | | | | | | | | | | | | | | | | | | | | | | |
| Rivers, Mar. | | 2 | | 6 miles South West Basswood, Manitoba | | 9-6-42 | | 2100 | | | | | | | | | | | | | | | | | | | | | | | |
| A/C TYPE | | No. | | CRASH CAT. | | SE | | ME | | DAY | | NIGHT | | | | | | | | | | | | | | | | | | | |
| Anson I | | 6109 | | B | | | | x | | x | | | | | | | | | | | | | | | | | | | | | |
| NAME | | | RANK | | No. | | DUTY | | INJURIES | | | | SERIOUS | | | | | | | | | | | | | | | | | | |
| Maxwell, D.C. | | | P/O | | J8349 | | P | | Uninjured | | | | FATAL INJURY | | | | | | | | | | | | | | | | | | |
| Reid, W.M. | | | SGT | | R105415 | | Nav. | | Uninjured | | | | | | | | | | | | | | | | | | | | | | |
| Langlois, J.A.R. | | | SGT | | R108842 | | Nav. | | Uninjured | | | | | | | | | | | | | | | | | | | | | | |
| Harrison, A.C. | | | LAC | | R52338 | | W.C. | | Uninjured | | | | CARD SERIAL No. | | | | | | | | | | | | | | | | | | |
| TYPE A/F & ENGINE | | No. | | EXTENT OF DAMAGE | | REPORT FORM | | SERIAL No. | | DATE | | HOURS FLOWN BY PILOTS | | | | | | | | | | | | | | | | | | | |
| Anson I | | 6109 | | Serious | | | | | | | | INST | | NIGHT | | ON TYPE | | TOTAL | | LAST 6 MOS. | | | | | | | | | | | |
| Cheetah | | AS30807/10370 | | Serious | | | | | | | | 4 | | 14 | | 60 | | 20 | | 51 | | | | | | | | | | | |
| | | AS31140/10813 | | " | | | | | | | | 2 | | 14 | | 20 | | 21 | | 115 | | | | | | | | | | | |
| SIGNAL No & DATE | | | | UNIT No & DATE | | | | COM. No & DATE | | | | REPORT | | | | FILE | | | | DATE | | | | | | | | | | | |
| A-11 10-6-42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NATURE OF ACCIDENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |

CAUSES
 MISCELLANEOUS
 UNDTD
 PRIMARY
 TAYING
 LANDING
 TAKE-OFF
 FLIGHT
 STAFFRY
 FATAL
 INJURY
 3RD
 5th

HAND'D
 PRIMARY
 HAND'D
 INSTS.
 WEATHER
 DRKNS.
 AL'G SURF.
 OTHER
 UNDTD
 PRIMARY
 TAYING
 LANDING
 TAKE-OFF
 FLIGHT
 STAFFRY
 FATAL
 INJURY
 3RD
 5th

DUTY ON WHICH ENGAGED:

COURT OF INQUIRY, INVESTIGATING OFFICER

OR COMMANDING OFFICER'S REPORT:

Navigation exercise.

Investigating Officer's Report.

NATURE OF ACCIDENT AND STAGE OF FLIGHT:

DATE:

COMPOSITION:

Forced landing with undercarriage up in storm.

RM/20/001/1000

RECOMMENDATIONS:

PRIMARY CAUSE:

~~Bad storm.~~

See Annex 6 E1

17. OTHERS.

ACTION TAKEN:

(A) DISCIPLINARY (B) TECHNICAL (C) OTHER

SECONDARY CAUSE OR CONTRIBUTING FACTORS:

~~Forced landed with undercarriage up.~~

RECORDED BY _____ DATE _____

CHECKED BY _____ DATE _____